

THE CADET

1992



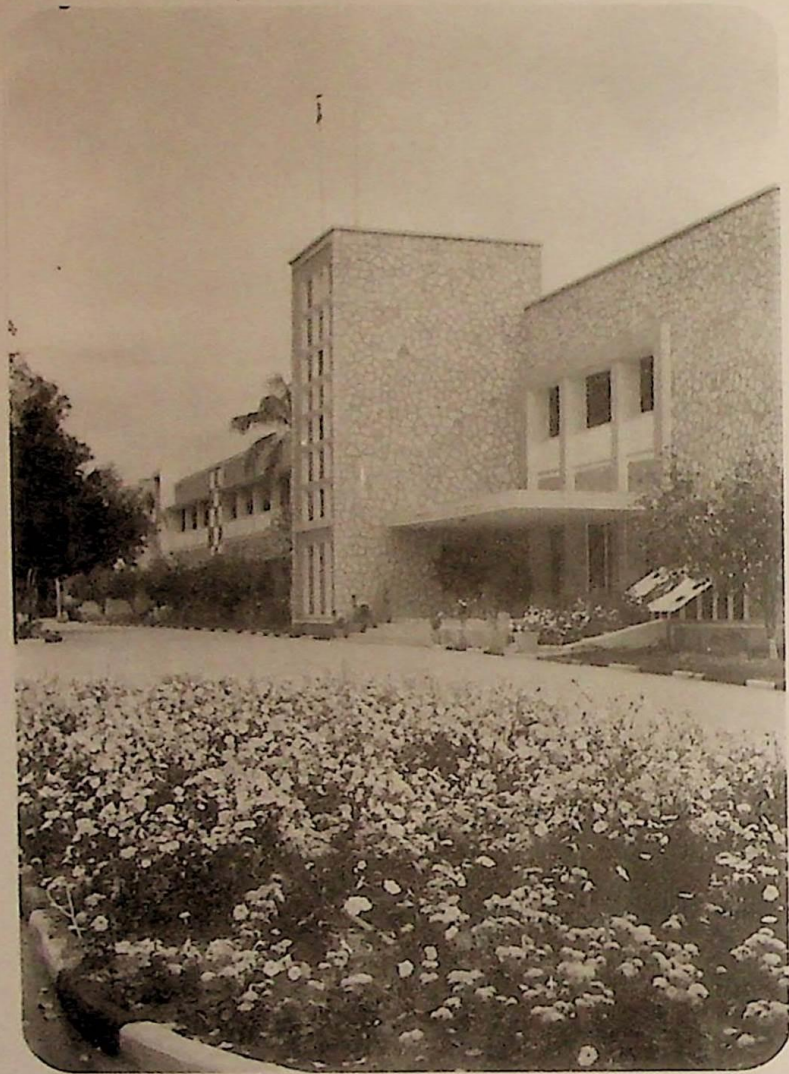
Magazine of
Cadet College Petaro
Sindh

THE CADET

1992



Magazine of
Cadet College Petaro
Sindh



The Academic Block



THE CADET



Patron

Professor Affan Maqsood

Chief Editor

Faisal Mahmood

Issued by:

PRINCIPAL, CADET COLLEGE PETARO

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً
فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا (رَبِّ آلِ عِمْرَانَ)

Hold fast, all of you together
to the cable of Allah, and do
not split up; and remember the
favour of Allah upon you when
you were enemies (unto each
other) and He joined your
hearts in love so that you
became (like) brethren by His
Grace.

Translation by
MARMADUKE PICKTHALL

EXTRACTS FROM THE LAST SERMON
OF THE HOLY PROPHET MUHAMMAD
[PEACE BE UPON HIM]

In the 10th year of Hijra, the Holy Prophet(P.U.H.) together with his followers, went to perform Haj at Makkah. On this historic occasion, he addressed a large gathering of Muslims on Mount Arafat. This address proved to be his last Hajj sermon. Repeating the message of Islam, he said:

"There is no god except Allah. He is the only God. None shares His authority and power. He fulfilled His promise and helped His Prophet against the forces of evil."

He quoted a verse from the Holy Quran and said, "Allah says, O mankind ! we created you from a male and female and made you into tribes and nations so as to be known one from the other. And in the eyes of Allah the most righteous is the most honourable among you. In the light of this verse, no Arab is superior to a non-Arab. Nor is a white in any way better than a black man. Only the goodness of a person makes him superior to others. The whole of humanity is the offspring of Adam and Adam was created from dust. I, therefore, crush under my feet all the false claims to greatness and superiority founded on blood or wealth".

He further said, "O People ! A muslim is another Muslim's brother and all the muslims are brothers among themselves".

Finally he said, "I have given you the message of Allah, I am leaving among you a thing which will guide you. If you act according to it, you will never go wrong. This is the Holy Book of Allah".

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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MESSAGE

from

Vice Admiral Khalid M Mir HI(M), S.Bt
Commander Karachi and Chairman of the Board of Governors
of Cadet College Petaro

I am pleased to learn that Cadet College Petaro is publishing the 1992 issue of its College Magazine, THE CADET, on schedule in the month of December.

The magazine is intended to provide cadets with a forum to express their views on topics that interest them. In this age of mass communication, the electronic media has tended to suppress the written works of lasting value and has instead introduced the concept of instant information. Yet there is no alternate to the written works and I commend the College on publishing 'THE CADET'.

Quiz competitions, debates, declamation contests and participation in drama are some of the activities, which play an important role in the development of a cadet's personality. But all these activities require professional study, thinking and expression. The art of writing is instrumental in inculcating the habit of researching a subject, forming an opinion upon it and then expressing it in writing; healthy activities that lend to development of well-rounded personalities.

My compliments to the staff and cadets who have contributed to the publishing of the magazine.

Khalid M Mir
Vice Admiral
Commander Karachi



Vice Admiral Khalid M Mir HI (M), S.Bt.
Commander Karachi and Chairman of the
Board of Governors of Cadet College Petaro

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In the name of the Lord
The Beneficent and Merciful

E D I T O R I A L

By the grace of Almighty God we are presenting this year's issue - 1991-92 - of the College Magazine on an optimistic note. Last year was a year of brisk activities carried out in connection with the welfare of the cadets as well as the improvement of this great institution. As we mentioned in our last college Magazine, since Captain S.I.Malik T.I.(M) PN took over the charge of this college as the Principal, he has launched ambitious projects towards the improvement of this institution.

The construction of College Gymnasium has been accelerated and is likely to be completed within the next few months. (ii) The water supply system of the college has been renewed. Now hot water is available to the cadets round the clock. Four large scale electric water coolers have been installed in the Administrative block to fulfil the requirements of the cadets for drinking water. (iii) After almost round the clock hard work of the labourers under the inspiring guidance of the principal, the Assembly Hall has been turned into an auditorium with a fixed seating system, which facilitates the college to conduct various academic or literary functions. It was a gigantic task and its completion reflects the determination, stamina and sincerity of all those, who were involved in the implementation of the project (iv) only recently the road linking the college main road with the water works has been equipped with footpaths on both sides. Similarly on one side of the road, linking Shahbaz Division with the college road, sidewalk has been constructed. This construction has not only added to the beauty of the road but also increased the security of the pedestrians, especially the children (v) In order to safeguard the inter-com telephone system against heavy rainfall, dust storms or any other emergency, under-ground cables have been laid in the college Campus.

Nothing is more precious to the principal than the welfare of the cadets. The College Cafeteria has already started working in full swing two days in a week. Apart from providing fresh and favourite food to the cadets, it provides them with an ideal rendezvous for exchange of ideas (vi) only recently a well-established and well-equipped Computer Laboratory has been established to impart basic training to the cadets about computer in their early academic careers. This project cost half a million rupees and this

amount was received through the generosity of the Chief of the Naval Staff, Admiral Saeed Mohammad Khan, during his visit to the college on the 30th Parents' Day.

(vii) The principal plans to establish an Audio-visual Centre for the benefit of the cadets. For this purpose the premises have been air-conditioned and the relevant paraphernalia has been arranged, e.g. 35 mm projector, overhead projectors, 8 mm film projectors etc. Seating plan and the sound proofing is likely to be completed in near future.

(viii) Another step taken by the principal towards the benefit of the cadets is the air-conditioning of the library. At the same time 500 new books have been added to the library.

All the efforts on the part of the principal are commendable and demand some tangible response from the cadets. They are lucky to have a well-equipped library. So they must make a maximum use of the same.

The outstanding feature of this issue of The Cadet is that it has started Urdu and Sindhi portion after an interval of two years. The standard of the articles, on the whole, is highly satisfactory with the exception of poetry section. Whatever stuff in poetry was received was not of very high quality. However, we are publishing the poems with a hope that next time boys will try to attain more perfection in their style.

This year we bade farewell to Prof Nasir Malik, who got premature retirement and Hafiz Mushtaq Sipra, who has joined Sadiq Public School. One of our colleagues, Mr Javed Iqbal Cheema has been selected as a teacher of Physics by the Govt of Brunei. May be when this Magazine comes out of the press, he will have left the college. We wish good luck to all these teachers.

We welcome to our staff M/s Mohammad Ali, Saleem, Riaz Zafar, Farooq Jan and Hanif Memon, Lt Cdr (Retd) M Ishaq Alvi and Lt Cdr (Retd) Abdul Aziz .

In the end we are grateful to Prof R.S.Channa M/s Mukhtar Siddiqui, M.P.Durrani, Akhtar Ali, Mufti Olid, Majeed Qureshi, Anis, Noor-ul-Hassan Shah, Dr Javed Alam, Mr Hanif Memon, Mr Ashraf and Mr Mahmood Muhiuddin for the co-operation they have extended to us in connection with the publication of this magazine. Finally we shall be failing in our duty if we don't thank our worthy principal for the kind advice and day to day generous guidance without which it would not have been possible to publish this Magazine.

-X-X-X-X-X-

PANORAMA

PANORAMA

The year 1991-92 was a year of multifarious activities and a struggle for improvement and development in every field. The first important function of the year was the 30th Parents' Day.

It was on the 15th of January, 1992 that the Parents' Day was held with usual fervour at the football grassy field. Admiral Saeed Muhammad Khan HI(M), S.Bt, Chief of the Naval Staff, Pakistan Navy, graced the occasion by his presence. He was accompanied by Vice Admiral Mansoor-ul-Haq, HI(M), S.Bt, PN, Commander Karachi and Chairman, Board of Governors, Cadet College Petaro. The function was attended by various officers from the Armed Forces, government officers, responsible public figures and parents. As soon as the Chief guest reached the grassy field, he was presented the general salute by the college guard. Then the chief guest inspected the Guard and the parade. It was followed by his introduction to the members of the teaching and naval staff. After that the chief guest presented college colours to the champion Division - Jinnah Division.

Next was the march past by the Guard and the Divisions, followed by march past in mass. After the parade, the principal, Captain Sajjad Ilahi Malik TI(M) Pak Navy, welcomed the chief guest and presented the annual report of the college. He highlighted the achievements of the college made in the fields of academics, sports and extra-curricular activities during the year 1990-91. In the end the principal expressed his gratitude to the various Departments, which co-operated with the college and assisted this institution from time to time as and when required. After the principal's address, the chief guest Admiral Saeed Mohammad Khan HI(M), S.Bt, gave away the prizes to the cadets, who had demonstrated outstanding performance in various fields. After the prize distribution ceremony, he addressed the cadets and the parents. He felicitated Jinnah Division and Latif Division for having won the Champions Trophy and Runners' up Trophy for the year 1990-91 respectively. He congratulated Ex-chief cadet captain Arif Khurshied (8633) for winning the Stick of Honour, the medal for having been declared the best appointment-holder for the year 1990-91 and the trophy for being the best sportsman for the year 1990-91. He also congratulated Cadet Subhan Khalil (88118) for winning the Badge of Honour. He paid tributes to the principal and members of the staff for their sincere, selfless and diligent efforts they had made towards the education, training and character-building of the cadets. The Chief guest said " As a parent myself I think we have to change our concepts

somewhat. I believe that schools and colleges should equip our boys to do things rather than confine their efforts to holding down desk jobs. Such a need is already with us, and I hope the Board are mindful of these developments, and have stressed on the staff that today's youngmen must be prepared for tomorrow's world of high technology, and not the one that you and I of the older generation are familiar with "

After the chief guest's address, the junior cadets displayed P.T , members of the college Gymnastics team impressed the spectators by performing various events of Gymnastics, i.e.events on the mat, on the bar and on the wooden Horse. The last item was tent pegging by members of the college Riding team. At the end of the function, the parents had their lunch at the enclosures of their sons' respective Divisions, while the chief guest had his lunch at the principal's residence.

Another important function, after the Parents' Day was Latif Day. Prof Abdul Qadir Junejo, Director, Dept. of Sindhology, University of Sindh, was the Chief guest. The outstanding feature of the function was superb performance by Anwar vistro and Waheed Ali. Both the artistes apart from reciting Shah Latif's poetry, entertained the audience with Saraiki poetry and urdu songs. In the end the principal welcomed the chief guest and also presented a few gifts from the college including a copy of the college Magazine. Mr Abdul Qadir Junejo thanked the principal, members of the staff and cadets for the warm reception accorded to him, appreciated the discipline in the college and advised the cadets to take full advantage of their stay in the college and prepare themselves to shoulder the future responsibilities of the country.

After following a mechanical tough routine, cadets require some relaxation and entertainment. So, as usual, a variety programme was organised. The doctors' group of singers from Hyderabad performed a variety of favourite items on the stage, especially Dr Arif Ansari impressed the audience with his melodious songs, mostly duets.

Class XII Passingout Function:

Class XII passing out function was held on the 17th May, 1992. The Chief guest was Ex-cadet Tajamul Hussain, who was member of the Petarian Association. After the dinner, Cadet Javed Mehar spoke on behalf of Class XI. He thanked the outgoing Class XII for guiding them at every stage of their stay in the college. The Chief Cadet Captain Fareed Amin spoke on behalf of the out-going Class XII and thanked Class XI and others for their hospitality. The principal welcomed the Chief guest and advised the class XII cadets to take full advantage of the experience they had gained during their five years' stay in the college. In the end Mr Tajammul addressed the cadets and mentioned his past experiences in the college.

Academics:

In the activities of the college, academics occupies the most important place. In SSC Part I & Part II examinations, the performance of our cadets was highly satisfactory. Similarly, in HSC Part II examination, the college showed 100% results. The details are given below:-

	HSC Part II Exam		SSC Exam	
	Pre-Engg	Pre-Med	Part-I	Part-II
Total Cadets Appeared	78	16	126	134
Passed in A-I Grade	10	05	24	46
Passed in 'A' Grade	54	10	72	65
Passed in 'B' Grade	14	01	23	22
Passed in 'C' Grade	--	--	04	01
Passed in 'D' Grade	--	--	--	--
Total Cadets failed	--	--	03 (in one -- Subject)	--
Total Cadets Passed	78	16	123	134
Pass Percentage				
College	100%	100%	97.62%	100%
Board	77.27%	77.70%	--	83.03%

Position in the Hyderabad Board

In the Secondary School Certificate Examination of the Board of Inter. and Secondary Education, Cadet Nabeel Mukhtar and Shahid Malik shared the third position in the entire Hyderabad Board.

Literary Activities

The Board of Intermediate and Secondary Education Hyderabad organised inter-collegiate literary competitions in February 1992. In the inter-collegiate Quirat competition held on 16.2.1992, Cadet Osama Rashid got 3rd position. In the urdu debate held on 18.2.92, Cadet Syed Muhammed Ahsan was declared the best speaker, while Cadet Khurram Jah Alam got the second position. In the English debate held on 19.2.92, Cadet Amjad Amin got the 3rd position. In the Sindhi debate held the same day, Cadet Darya Khan got 2nd position. In the Quiz competition, Cadet Altaf Hussain got the first position. The inter-Division literary competitions were held smoothly. Muhammad Bin Qasim Division won the inter-Division Spelling Bee & Quiz competitions, while inter-Division debates, extempore speeches contest and Hamd-o-Na'at competition were won by Latif Division. Credit cup was won by Liaquat Division.

Sports

Last year Inter-Division sports competitions were organised and conducted smoothly under the supervision of the college sports officer, Mr. R A K Ghouri. Winners of various sports last year were as follows:-

Juniors

Cricket	--	Liaquat Division.
Hockey	--	Liaquat Division.
Football	--	Mohammad Bin Qasim Division.
Basketball	--	Mohammad Bin Qasim Division.
Athletics	--	Iqbal Division.

Seniors

Cricket	--	Jinnah Division.
Football	--	Jinnah Division.
Athletics	--	Jinnah Division.
Hockey	--	Latif Division.
Basketball	--	Latif Division.
Volleyball	--	Liaquat Division.
Riding	--	Liaquat Division.
Tennis	--	Liaquat Division.
Squash	--	Ayub Division
Indoor Games	--	Iqbal Division.

Liaquat Division won the Inter-Division sports shield for seniors, while Inter-Division sports shield for juniors was won by Latif Division.

Religious Functions and National Days

Under the supervision of Mr Shamim Ahmed, Head, Dept. of Islamiyat, religious functions and National Days were held as scheduled in the calendar. The outstanding feature of the function was that all speeches were delivered in English. The functions which were held during 1991-92 are detailed below:

I. Defence of Pakistan Day held on 6.9.1992 . Liaquat Division got the first position. Cadet Asim Musarrat (J) was declared the best speaker , Cadet Azeem Khan(L) was second and Cadet Osama Rasheed (J) third.

2. Quaid-i-Azam Death Anniversary

A function was held on the 11th September, 1991. Dr Yaqoob Mughal, Director, Institute of Pak. Studies University of Sindh was the Chief guest. The principal welcomed the Chief guest and thanked him for sparing some time and enlightening the cadets with his views. Dr Mughal's speech was very informative for the boys.

3. Shab-i-Miraj

A function in connection with Shab-i-Miraj was held in the College Mosque on 1.2.1992. Cadets spoke highlighting the various aspects of the character of the Holy Prophet (P.U.H).

All such functions are now included in the Inter-Division competitions.

Hobbies Clubs

All the Hobbies clubs displayed their stalls on the occasion of the 30th Parents' Day. The stalls presenting Biological collections, items of Radio Engineering clubs, Calligraphy, Philately, Numismatics, Chemical Hobbies and Photography club were the main attractions of the parents.

Music Club

As usual Music club under the supervision of Mr Saleem Sahto and the instructor, Mr Siddiq Mukesh, remained active throughout the year. In the variety programme presented by Fankada, members of the Music Club actively participated. The cadets, whose performance was highly appreciated by all and sundry were; Cadet Syed Muhammad Ahsan, Shoaib Sultan and Mohammad Ali.

**LIST OF THE PRIZE WINNING DIVISIONS AND
CADETS ON THE OCCASION OF THE 30TH PARENTS'
DAY, HELD ON 15TH JANUARY , 1992**

Here are prizes for best performance in Academics.

CLASS VII ANNUAL EXAMINATION 1991

Tanveer Ahmad (P-511) of Shahbaz Div	Ist	89.2%
Parkash Parbat (P-513) of Shahbaz Div	2nd	87.3%
Kashif Ahmad (P-512) of Shahbaz Div	3rd	86.0%

CLASS VIII ANNUAL EXAMINATION 1991

Madah Khawan-i-Mohammad Mehdi (9042) MQ	Ist	87.7%
Mohammad Aleem-ud-din (9060) MQ	2nd	81.9%
Mohammad Arshad Minhas (90144) MQ	2nd	81.9%

CLASS IX ANNUAL BOARD EXAMINATION 1991

Shahid Qamar (89146) Liaquat Div	Ist	89.0%
Mohammad Imran (89153) Ayub Div	2nd	88.0%
Mohammad Usman Bin Iqbal (89134) Liaquat Div	3rd	87.8%

CLASS X ANNUAL BOARD EXAMINATION 1991

M Asfar Khan (8895) Iqbal Div	Ist	89.1%
Mohammad Akhtar (8896) MQ Div	2nd	87.9%
Farrukh Shoaib (8878) MQ Div	3rd	87.3%

CLASS XI ANNUAL BOARD EXAM 1991 (PRE-MEDICAL GROUP)

Deedar Ali (8723) Iqbal Div	Ist	87.6%
Abdul Manan (8738) Liaquat Div	2nd	86.9%
Mohammad Rizwan Ramzan (87112) Latif Div	3rd	85.1%

CLASS XI ANNUAL BOARD EXAM 1991 (PRE-ENGG GROUP)

Miran Mohiyuddin (8709) Aayub Div	Ist	89.3%
Ghulam Shabir (8729) Iqbal Div	2nd	89.1%
Darya Khan (87110) Liaquat Div	3rd	88.9%
Qadir Bux (87102) MQ Div	3rd	88.9%

CLASS XII ANNUAL BOARD EXAM (PRE-MEDICAL GROUP)

Ex.Cadet Zulfiqar (8624) MQ Div	Ist	81.8%
Ex.Cadet Tanveer Mahmood (86118) Latif Div	2nd	78.8%
Ex.Cadet Shahid Hussain (8635) Iqbal Div	3rd	77.7%

CLASS XII ANNUAL BOARD EXAM (PRE-ENGG GROUP)

Ex.Cadet M Yamin Asghar (8615) Ayub Div	Ist	87.2%
Ex.Cadet S Abid Hussain (8653) Iqbal Div	2nd	85.7%
Ex.Cadet Vijey Kumar (8673) Jinnah Div	3rd	84.0%

INTER DIVISION SPORTS COMPETITIONS
CHAMPION DIVISIONS OF THE SPORTS
COMPETITIONS DURING THE YEAR 1990-91

WINNERS OF SPORTS COMPETITIONS FOR SENIORS & JUNIORS

1.	Football (Seniors)	Jinnah Division
2.	Squash (Seniors)	Jinnah Division
3.	Basketball (Juniors)	Jinnah Division
4.	Cricket (Juniors)	Jinnah Division
5.	Tennis	Liaquat Division
6.	Shooting	Liaquat Division
7.	Football (Juniors)	Liaquat Division
8.	Athletics (Juniors)	Liaquat Division
9.	Indoor Games	Ayub Division
10.	Cricket (Seniors)	Latif Division
11.	Volleyball	Latif Division
12.	Hockey (Seniors)	Latif Division
13.	Basketball (Seniors)	Iqbal Division
14.	Athletics (Seniors)	Iqbal Division
15.	Hockey (Juniors)	Iqbal Division

WINNERS OF EXTRA-CURRICULAR ACTIVITIES

Credit Cup	Liaquat Division
Spelling Bee & Quiz	Mohammad Bin Qasim Division
Debates & Speeches	Latif Division
Hamd-o-Naat	Latif Division

SHIELDS FOR OVERALL BEST PERFORMANCE

Sports Shield for Juniors	Jinnah Division
Sports Shield for Seniors	Latif Division
Extra-Curricular Activities Shield	Latif Division
Academics Shield	Jinnah Division

COLLEGE HONOURS FOR OVERALL BEST PERFORMANCE

Stick of Honour

Ex.Chief Cadet Captain
Arif Khurshid(8633)
Ayub Division

Badge of Honour

Cadet Subhan Khalil
(88118) L Div

Best Appointment Holder

Ex-Chief Cadet Captain
Arif Khurshid (8633)
Ayub Division

Best Sportsman for the
year 1990 - 91

Ex.Chief Cadet Captain
Arif Khurshid (8633)
Ayub Division

THE RUNNERS' UP TROPHY

LATIF DIVISION

THE CHAMPIONS' TROPHY

JINNAH DIVISION

-X-X-X-X-

PANORAMA IN PICTURES

(i) 30th Parents' Day (ii) Shah Latif's musical function.

CHIEF GUESTS

(i) Admiral Saeed Mohammad Khan HI (M), S.Bt.

(ii) Prof Abdul Qadir Junejo, Director, Dept. of Sindhiology University of Sindh.



Chief guest addressing parents and cadets. On his right is Vice Admiral Mansoor ul Haq.

Parents and guests.



Principal presenting annual report.



Introduction with the members of the staff.



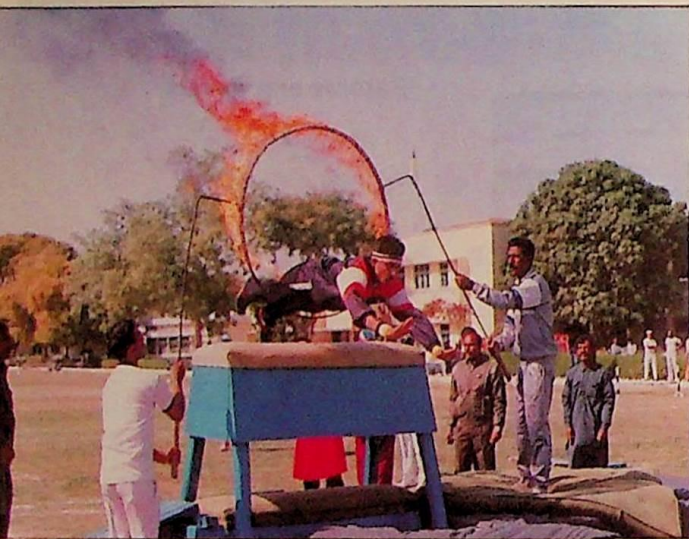
A Cadets' squad presenting salute.



The Champion Division - Jinnah receiving trophy.



Chief guest in conversation with the principal.



Cadet gymnast passing through burning ring.



Junior cadets presenting P.T.



Chief cadet captain seeking permission for march past.



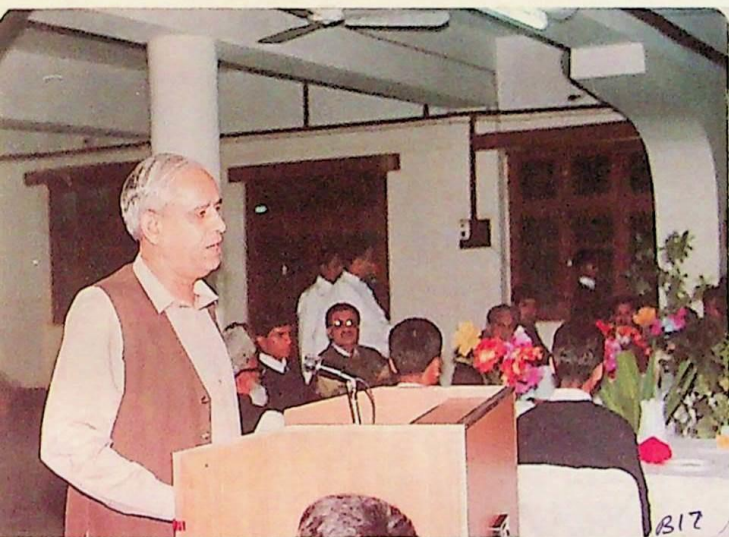
Jinnah Division being presented college colours.



Inspecting the guard and parade.



Principal presenting College Crest to the Chief guest.



Principal S.I. Malik TI(M), PN welcoming Prof. Abdul Qadir Junejo.



Presenting him a souvenir.



Anwar Hussain Vistro entertaining the audience.

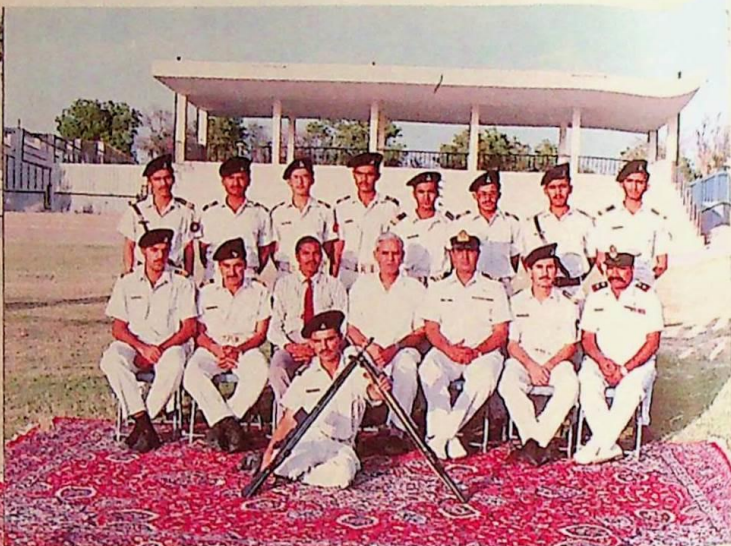


Prof. Abdul Qadir Junejo on the eve of Shah Latif musical function.

SPORTS TEAMS 1991-92



Riding Team



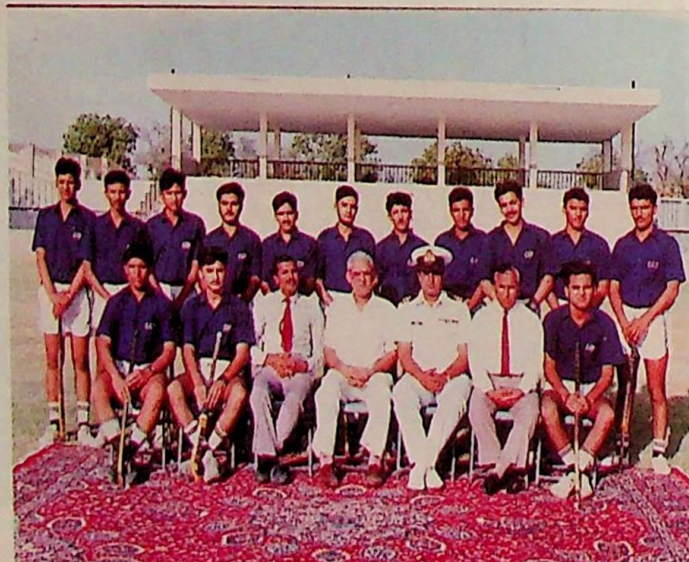
Shooting Team



Cricket Team



Basketball Team



Hockey Team



Football Team



Volleyball Team



Athletics Team



Indoor Games



Squash and Tennis Team



English/Urdu/Sindhi Debating Society



Gymnastics Team



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A R O U N D T H E
D I V I S I O N

JINNAH DIVISION

Appointments during 1991-92

Divisional Officer	.. Syed Hashmat Ali
Associate Divisional Officer	.. Mr Abdul Majeed Khan Rohail
Associate Divisional Officer	.. Mr Mohammad Saleem
Cadet Captain	.. Cadet Mubashir Asmat
Senior Leading Cadets	.. Cadet Mohammad Aqeel Baig
	.. Cadet Mujawar Abbas
Junior Leading Cadets	.. Cadet Shiraz Majeed
	.. Cadet Ghazanfar
Sports Captain	.. Cadet Kamran Khan
Incharge Divisional Ante-room	.. Cadet Mumtaz Ali
Incharge Divisional Library	.. Cadet Amar Jalil
Incharge Divisional Garden	.. Cadet Tarique Ahmed
Incharge Divisional Fund	
Pocket money	.. Cadet Adeel Naeem
Incharge Extr-Curricular	
Activities	.. Cadet Raza Asghar Naqvi
Member Cadets' Mess Committee	.. Cadet Asif Iqbal

'CAPTAINS'

<u>Team</u>	<u>Senior</u>	<u>Junior</u>
Hockey	Mubashir Asmat	Naeem
Football	Kamran Khan	Yasir Tahir
Basketball	Mubashir Asmat	Shiraz Majeed
Cricket	Kamran Khan	Yasir Sultan
Indoor games	Mubashir Asmat	--
Athletics	Kamran Khan	Shakir
Shooting	Mumtaz Ali	--
Riding	Mujawar Abbas	--
Squash	Sohail Ahmed	--
Tennis	Asadullah Shah	--

DIVISIONAL REPORT

'Unity, Faith and Discipline' is the motto of the Jinnahians. After the continuous struggle of about 17 years and, by the grace of God, we secured first Position and became "CHAMPIONS" for the year 1991-92.

1. Academics: During this year our "three" ex-cadets got A-I Grade in their HSC. Part II Board Exams, three cadets of the present class XII got A-I grade in their HSC part I

Board Exam. , five cadets of the present class XI got A-I grade in their SSC Part-II Board Exams., and the best result was of the present class X in which twelve cadets got A-I grade in their SSC Part-I Board Exams. This excellent result of the Jinnahians leads them to the ACADEMIC SHIELD for the year 1991-92. It is a matter of great honour for us that our ex-senior leading cadet Vijay Kumar got 3rd position in the college securing 85.5% marks in Pre-Engineering group.

II. Sports: In the field of sports, our performance is excellent. This year we have won the Inter-Divisional Sports Shield for juniors. We have also won the Inter-Division Football Cricket and Athletics competitions for seniors. At the same time, we got second position in the Inter-Division Hockey and Basket Ball tournaments for juniors. Our junior football team also secured second position in the Inter-Division Football tournament.

We congratulate cadet Kamran Khan for having been selected as Captain of the College Cricket Team and Vice-Captain of the College Athletics Team. Kamran Khan has also been declared as the best athlete for consecutive three years. Thus he has added a golden chapter in the history of the College.

III. Extra-Curricular Activities: In this field, our performance was superb. We got first position in Inter-Division URDU Debate, Spelling Bee and EXTEMPORE SPEECHES Contest (for seniors). Cadet Khurram Jah Alam secured first position in the Inter-Division Urdu Debate for seniors, while cadet Atif Musarrat secured first position in the Inter-Division Extempore Speeches Contest for seniors. We also secured second position in Inter-Division Science Quiz for seniors, and Inter-Division Sindhi Debate for juniors.

Congratulations to cadet Khurram Jah Alam of our Division, who secured second position in the INTER-COLLEGIATE URDU DEBATE held at Hyderabad under the auspices. of the BISE Hyderabad. We also congratulate Cadet Usama Rashid of our Division for having secured third position in the Inter-Collegiate Qirat Competition of the Board of Intermediate & Secondary Education Hyderabad.

We bade farwell to one of our cadets, Nadeem Ahmed Abro, who was selected in PAKISTAN NAVY. We wish him goodluck at every stage of his life. We also welcome our new Associate Divisional Officer Mr M Saleem and hope that he will enlighten us with his kind advice and guidance at every stage.

LIAQUAT DIVISION.

Appointments during 1991 - 92

1. Asst Prof Abdul Aziz	Divisional Officer
2. Mr Sharafat Ali	Assistant Divisional Officer
3. Mr M Saleem Khan	Attached Petty Officer
4. Cadet Faraz Hyder Khan	Cadet Captain
5. Cadet Muhammad Saeed	Senior Leading Cadet
6. Cadet Ghulam Shabbir	Senior Leading Cadet
7. Cadet Tarique Musarrat	Killick Cadet
8. Cadet Nasir Nadeem	Killick Cadet
9. Cadet Kamran Habib	Captain Sports
10. Cadet Darya Khan	Cadet Incharge Extra-Curricular Activities
11. Cadet Sikandar Ali	Cadet Incharge Ante-room
12. Cadet Abdul Manan	Cadet Incharge Library
13. Cadet Muneeruddin	Cadet Incharge Pocket Money
14. Cadet Irshad Ali	Cadet Incharge Wall Papers.
15. Cadet Ameer Ahmed	Member Mess Committee

CAPTAINS

<u>Teams</u>	<u>Seniors</u>	<u>Juniors</u>
Cricket	Cadet Faraz Hyder Khan	Cadet Waris Ali
Hockey	Cadet Rana Faisal Ali	Cadet Adnan Iqbal
Football	Cadet M Saeed	Cadet Tarique Musarrat
Basket Ball	Cadet Kamran Habib	Cadet Osama Bin Iqbal
Tennis	Cadet Faraz Hyder Khan	--
Athletics	Cadet Ghulam Shabbir	Cadet Tarique Musarrat
Riding	Cadet Asadullah	--
Shooting	Cadet Ameer Ahmed	--
Indoor Games	Cadet Faraz Hyder Khan	--
Volley ball	Cadet Darya Khan	--

DIVISIONAL REPORT

During the year 1991-92, our performance has been very good in all the fields of college activities and we are optimistic about winning top positions. In academics we have a host of cadets, who have performed very well throughout. In class IX Board examinations, seven cadets got A-one grade. In class XI Board examinations last year, eight cadets got A-one grade. This year too they are expected to get the same grade

and help the Division to get good position in academics. Cadet Khawaja Kamran Shah (9144), Jamshed (9014), Shahid Qamar (81146), Javed Iqbal (8892). Darya Khan (87110) and Asadullah (8708) are the pride of the Division.

In extra-curricular activities, we are number one this year. Under the guidance of the cadet incharge, Cadet Darya Khan (87110) , the Division got first position in the Inter-Division Spelling Bee and second position in the Inter-Division Quiz competition. Under the dynamic leadership of Cadet Captain Faraz Hyder Khan, the Division got first position in both the inter-Division inspections and the Adjutant's Parade. We also won the inter-Division credit cup. It bears testimony to the fact that Cadet Captain Faraz Hyder Khan put his heart and soul in maintaining discipline in and outside the Division. Cadet S.M.Ahsan (8850) got first position in the Inter-Collegiate Urdu debate and cadet Derya Khan (87110) got third position in the Inter-Collegiate Sindhi debate held at Hyderabad under the auspices of the Board of Intermediate and Secondary Education, Hyderabad.

In sports also we have done extremely well by winning the Inter-Division Volleyball, Riding and Tennis tournaments. The performance of cadet Ghulam Shabbir (8726) in Volleyball, of Haris Qazi (8886), Javed Memon (8820) and Azeem Khan (88114) in Riding and of Cadet Captain Faraz Hyder Khan (8798) in Tennis were commendable. Faraz Hyder Khan has been the captain of the College Tennis team for 1991-92. The juniors did not lag behind and won trophies in inter-Division cricket and hockey tournaments. Cadet Atif Irfan (91158), Salman Ghorri (8926), Tarique Musarrat (8944), Abdus Sami (8980) and Nasir Nadeem (89140) were the main inspiring force behind these victories. Under the leadership of their Cadet Captain Faraz Hyder Khan, the cadets presented an excellent example of team work and put their Division in the front. We hopefully look forward to lift the coveted championship trophy this year.

We are indebted to Mr Abdul Aziz, our Divisional Officer, for the keen interest he has taken in the affairs of the Division and valuable guidance he has provided to us. We are also thankful to Mr Sharafat Ali, our Assistant Divisional Officer for his valuable contribution towards the improvement of the Division in various fields.

Long live Liaquat Division .

AYUB DIVISION

Appointments 1991 - 92

Mr Muhammad Ramzan	Divisional Officer
Mr Ali Nawaz Phull	Associate Divisional Officer
Mr Mohammad Ali	Associate Divisional Officer
Cadet Miran Mohiuddin	Cadet Captain
Cadet Tariq Hussain	Senior Leading Cadet
Cadet Zafar Iqbal	Senior Leading Cadet
Cadet Khurram Zaidi	Junior Leading Cadet
Cadet Suhail Khanzada	Junior Leading Cadet

CAPTAINS

<u>Teams</u>	<u>Seniors</u>	<u>Juniors</u>
Sports Captain	Cadet Mahamood Paliyo	--
Basket ball	Cadet Khurram	Cadet Altaf
Football	Cadet Mahmood	Cadet Ali Shahid
Cricket	Cadet Mahmood	Cadet Quresh
Hockey	Cadet Zafar Iqbal	Cadet Aamir
Shooting	Cadet Waleed	--

Divisional Report 1991 - 92

"Unite, work, achieve" is the motto of our Division, Our Division resumed its work from the 16th of August, 1991 like other Divisions. Apart from following the daily routine, our Division participated in the College activities as scheduled in the College Calendar as per details below:

16th August, 1991

On this day the first term of the college started after Summer vacation.

We bade farewell to our Divisional Officer, Mr Anwar Ali Shah and our Associate Divisional Officer Mufti M Olid.

We welcomed our New Divisional Officer, Mr Ramzan and A.D.O. Mr Ali Nawaz Phull.

23rd August, 1991

We welcomed Our New entry of class VIII.

26th August, 1991

Inter-Division Spelling Bee (Juniors) was held on this date. Our Division got 4th position by securing 2.5 points.

2nd Sept, 1991

According to the College Calendar, Inter-Division Spelling Bee (Seniors) was held on this date. The position of our Division was 6th because of the poor performance of our boys.

9th Sept, 1991

Inter-Division Quiz (Juniors) was held on this date. The position of our Division was 5th.

16th Sept, 1991

Inter-Division Quiz (Seniors) was held on this date. The position of our Division was 6th.

23rd Sept, 1991

Inter-Division English Debate was held on this date. By the grace of Almighty God we jumped out of the 6th position and got the first position.

30th Sept, 1991

Inter-Division Extempore Speeches contest was held. The Division was placed at the 6th position.

5th Oct, 1991]

Inter-Division Basketball Tournament started. Our Junior team gave better performance than that of the seniors. The juniors got 4th position while seniors got the 5th position.

7th Oct, 1991

Inter-Division Sindhi debate (Juniors) was held. Our Division stood 2nd.

19th Oct, 1991

Inter-Division Football Tournament juniors and seniors started. Our position was 5th and 6th respectively.

21st Oct, 1991

Inter-Division Science Quiz (Juniors) was held. The Division stood 3rd.

28th Oct, 1991

Inter-Division Science Quiz (Seniors) was held. The Division stood 6th.

29th Oct, 1991

Inter-Division Volleyball and Indoor games started. The position of our Division was:

- | | | | | | |
|-----------------|---|-----|------------|---|-----|
| 1. Volleyball | - | 5th | 4. Chess | - | 2nd |
| 2. Badminton | - | Ist | 5. Draught | - | 5th |
| 3. Table Tennis | - | 6th | | | |

4th Nov, 1991

Inter-Division Urdu debate (Juniors) was held. The Division stood 3rd.

11th Nov, 1991

Inter-Division English debate (Seniors) was held. Our position was 5th.

18th Nov, 1991

Inter-Division sindhi debate (Seniors) was held. The Division stood 1st once again.

5th Nov, 1991

An-Inter Schools Declamation Contest was held at Hyderabad under the auspices of the Board of Intermediate and Secondary Education Hyderabad. Cadet Nabeel Mukhtar (8921) of our Division participated in the contest and stood second.

In this way the first term ended on the 6th of December and the second term started from the 26th of December 1991.

ACADEMICS

In the field of academics, the performance of our division was highly satisfactory.

1. In HSC Part-II , Cadet Miran Muhiuddin stood 1st in the College by securing 85.72%
2. In SSC Part-II , Cadet Nabeel Mukhtar and Cadet Ali Shahid got 89.05% marks and stood 3rd in the entire Board of Intermediate and Secondary Education Hyderabad.
3. In SSC Part-I examination Cadet Mohammad Aslam secured 84.5% marks.

-x-x-x-x-x-

"What were you doing when the police arrived ?" the judge asked the defendant."

"Waiting, sir" he replied.

"For what ?"

"For money."

"Who was supposed to give money?"

"The man I was waiting for."

"Why was he going to give you money?"

"For waiting."

"Enough of this. "shouted the judge." What do you do for a living ?"

"Sir, I am a waiter."

-x-x-x-x-

LATIF DIVISION

APPOINTMENTS FOR THE YEAR 1991-92

Divisional Officer	.. Hafiz Mushtaque Ahmed Sipra
Asst Divisional Officer	.. Mufti M. Olid Mr M Riaz Zofar
Chief Cadet Captain	.. Cadet Farid Amin
Cadet Captain	.. Cadet Faisal Mahmood Akhtar
Senior Leading Cadets	.. Cadet Fawad Sabir Cadet Amjad Amin
Junior Leading Cadets	.. Cadet Owais Ben Alam Cadet Ashraf Sial
Chairman Division-Honour Committee	.. Cadet Farid Amin
Vice-Chairman Division- Honour Committee	.. Cadet Faisal Mehmood
Incharge Pocket Money	.. Cadet Abid-e-Yezdan
Incharge Indoor games	.. Cadet Kashif Usman
Incharge Ante-Room	.. Cadet Fawad Sabir
Incharge Library	.. Cadet Ali Hassan
Incharge Garden	.. Cadet Salman Ahmed
Incharge Extra-Curricular Activities	.. Cadet Shahid Zafar
Sports Captain	.. Cadet Shahjahan Ahmed
Member of Cadets' Mess Committee	.. Cadet Sadeeb Murtaza

DIVISION REPORT

Simplicity, Sincerity and Service is our motto. Acting upon these basic principles, under the dynamic guidance of our worthy Divisional Officer, Hafiz Mushtaque Ahmed Sipra and able command of Cadet Captain Faisal Mahmood Akhtar, Latifians were second to none this year. Last year unluckily we could not become champions and were declared "Runners Up". This year Latifians worked with great enthusiasm rather better than the last year and come off with flying colours in almost every field. Some results towards General Championship are still awaited and we have great hopes to climb up the victory stand.

SPORTS During the sports year 1991-92, we won Basket Ball (Seniors). We got Replica for Hockey (Seniors) by winning Inter-Division Hockey (Seniors) for the third consecutive year. In Football and Athletics, we ultimately won the sports shield for seniors. Our juniors also did well in Hockey and Cricket and helped our seniors to drive the Division towards Championship.

During the year 1991-92, we had the honour that most of the Captains of the college teams were selected from our Division. In Hockey Cadet Fawad was selected the Captain and Cadet Farid the Vice-Captain and Cadet Shahjahan the Captain of the college Volley ball team.

ACADEMICS: Although our over-all performance was not upto the mark, in all 8 cadets from our Division got A-I grade in SSC Part-II Exams. In HSC-II Cadet Tanveer got third position in the college in Pre-Medical group. In HSC-I Cadet Rizwan, Ali Hassan and Amjad got A-I grade, while Cadet Faisal Mehmood and Farid Amin unluckily missed the same by a few marks only. We expect better results from them the next year.

EXTRA CURRICULAR ACTIVITIES: We were the winners of Extra-curricular activities shield last year and are hopeful, once again, this year as we have won Inter-Division debates and did very well in Quiz and Spelling Bee.

Our Cadet Captain Faisal Mehmood was selected the Chief Editor of the College Magazine and the president of the college Urdu literary Society. Cadet Ali Hassan was also selected the editor for the urdu section of the Magazine.

This is a great honour for us that our Cadet Farid Amin was selected Chief Cadet Captain.

Cadet Subhan Khalil was awarded the 'Badge of honour' for his all round performance. We welcome our new entry and new A.D.O. Mr M Riaz Zafar. We also bid farewell to the outgoing cadets of 87 Entry, who are leaving us soon after their HSC-II Exams. We wish them good luck and pray for their good results and bright future.

CAPTAINS DIVISION TEAMS

Cricket	.. Cadet Faisal Mahmood Akhtar
Hockey	.. Cadet Fawad Sabir
Football	.. Cadet Shahjahan Ahmed
Basket Ball	.. Cadet Farid Amin
Athletics	.. Cadet Shahid Zafar
Volley Ball	.. Cadet Shahjahan Ahmed

-x-x-x-x-x-x-

IQBAL DIVISION

Divisional Officer	.. Mr Javed Iqbal Cheema
Asst Divisional Officer	.. Mr Naseem Ahmed Farooqui
Asst Divisional Officer	.. Mr Arshad Abass Zaidi

1991-92

Cadet Captain :	.. Cadet Jamil Zaman
Senior Leading Cadets :	.. Cadet Shokat Cadet Ali Imran
Junior Leading Cadets :	.. Cadet Zakir Cadet Mahmood Shah

DIVISIONAL REPORT

"SKY IS THE LIMIT" is our motto. With these watch-words, we participated in different Inter-Division Competitions and tried to show good performance. Some of our cadets showed excellent performance in various fields like academics, sports, athletics and extra-curricular activities.

This year, in academics, our cadets showed a commendable performance. Cadet Shahid Hussain secured 3rd position in the college by securing 80% marks in pre-medical group in HSC-II examination. Cadet Abid Shah got 3rd position in the college by securing 87% marks in HSC-II (Pre-Engineering). In HSC Part-I Examination, cadet Ghulam Shabbir got 2nd position in the college by securing 89% marks. Cadet Irshad, Asad Ali and Ali Imran, also got A-I grade. In Pre-Medical group, cadet Deedar Ali and Noor Nabi got 88% marks and stood 1st in the college.

In the field of sports, we put our heart and soul and got the 3rd position in the Inter-Division sports tournaments.

This year the following cadets were selected in various teams of the college:

Riding:

Shakeel (Capt.), Irfan (V.Capt.) and Irshad, Qadeer, Nabi Bux and Noor Nabi (Members).

Athletics:

Jamil Zaman (College Team Captain).

Shooting:

Honnakk (Capt.), Shokat (V.Capt.)

Cricket:

Jameel, Ali Imran

Hockey:

Ali Imran, Jameel, Hammad, Salman.

Football:

Honnakk, Hammad Salman.

Indoor Games:

Ali Imran, Honnakk, Altaf-ur-Rehman

We also got 1st position in indoor games.

In extra-curricular activities, we showed our best potentials. Cadet Altaf Hussain secured 1st position in Inter-Division Sindhi Debate and was also selected the president of the Sindhi Debating Society.

Athletics was also a good challenging event for the Iqbalians. We tried our best in this field, but, unfortunately, could not go beyond 3rd position.

-x-x-x-x-x-x-

Mother: "Where are you taking this goat and what have you written on it, Khalid?"

Khalid: My teacher asked me to write a passage on the goat, so I am taking it to school.

Cadet Arran Aijaz
Kit No. 9189 (IQ)

MOHAMMAD BIN QASIM DIVISION

Mr Ahmed Ghulam Rasool	Divisional Officer
Mr Mohammad Anis Khan	Associate Divisional Officer
Mr Shafi-ur-Rehman	Attached Petty Officer
87102 Kadir bux Baloch	Cadet Captain
8718 Abdul Waheed	Senior Leading Cadet
8724 Laung Khan	Senior Leading Cadet
87102 Kadir Bux Baloch	Chairman Divisional Honour Committee.

CAPTAINS

<u>Team</u>	<u>Seniors</u>	<u>Juniors</u>
Cricket	Jamal-ud-Din	Zahid Sultan
Football	Moheem Khan	Faheem Qureshi
Basketball	Rizwan Rehman	Mohammad Ali K.K.
Badminton	Murtaza Laghari	A. Sattar Jamali
Hockey	Ehsan	Jamal A Nasir
Indoor Games	Jibran Feroze	Mansoor Qureshi
Athletics	Irfan M Burney	Rana Tauseef
Riding	Kashif Farooq	Zeeshan Hussain
Shooting	Aftab Jatoi	Wazir Ali Khushk
Tennis	Laung Khan	Irfan Chandio
Squash	A. Waheed	Khurram Rizvi
Volleyball	A. Ahad	Nisar Mangnejo
Sports Captain	Moheem Khan	Rana Tauseef

DIVISIONAL REPORT

Under the most dynamic guidance of our Divisional Officer Mr Ahmed, this year Qasmians have worked very hard in every field and have won many competitions. In academics, our Cadet Captain Kadir Bux Baloch (87102) stood third in the College in HSC-I Examination by securing 88.9% marks, while in SSC-II, Cadet Akhtar (8896) got 87.9% and Farrukh shoaib (8878) got 87.32% marks. Thus they got second and third position respectively.

Other cadets also performed well in academics. Cadet A Waheed, Rizwan Rehman, Laung Khan and Cadet Irfan Burney got A-I grade in HSC-I Examination, while in SSC-II Examination, Saeed Ahmed, Farrukh shoaib, M Akhtar, Faisal Memon and Amir Munshi were placed in A-I grade.

Sports:

This year in the field of sports, we have proved our superiority. Our cadets A Waheed, Rizwan Rehman, Jibran Feroz

and Akhlaque Ahmed have been the captains of the college Squash, Basketball, Indoor Games and Gymnastics teams respectively, while Moheem Khan and Laung Khan were the Vice-Captains of the College Football and Lawn Tennis teams respectively. This year cadet Rizwan and A. Waheed were selected by the Hyderabad Board of Intermediate and Secondary Education as members of their Basketball team. In Squash, cadet A. Waheed got second position this year. In Lawn Tennis also, we stood second. In Table Tennis, under the leadership of cadet Jibran Feroze, we got second position. In Volleyball and Shooting, we stood third. O

In Inter-Division Spelling Bee and Quiz Competitions (Jrs.), we gained 1st position this year, while in English extempore speeches contest, we were second. In the Inter-Division Quiz (Srs.) also we got the second position. This year our cadet Jibran Feroz represented the college in Inter-Collegiate English Debate which was held at Hyderabad under the auspices of the Board of Intermediate and Secondary Education Hyderabad.

We welcome our new class VIII. They are well-behaved and decent boys. We hope that they will keep the banner of the Division high in every field in the years to come.

-x-x-x-x-x-

"Atheism leaves a man to sense, to philosophy, to natural piety, to laws, to reputation : all which may be guides to an outward moral virtue, though religion were not; but superstition dismounts all these, and erecteth an absolute monarchy in the minds of men".

"Youngmen are fitter to invent than to judge, fitter for execution than for counsel and fitter for new projects than for settled business"

Francis Bacon.

SHAHBAZ DIVISION

Divisional Report

Mr Muhammad Saleem Sahto	Divisional Officer
Mr M Aamir Sultan	Assistant Divisional Officer
Po Muhammad Ishaque Khan	Petty Officer
Po Rasool Bakhsh	Petty Officer
Cadet Shoaib Shaikh	Incharge Khalid Dorm
Cadet, Suhail Laghari	Incharge Tarique Dorm
Cadet Masood Murtaza	Incharge Tipo Dorm

This Division was established in 1975 with a view to accommodating the tiny tots of the rural areas of Sindh Province. Thus it is a nursery for the boys belonging to the backward areas of Sindh in education and other allied fields of training.

It is a matter of great rejoicing that ex-shahbazians are found competent enough to compete with others from the privileged areas of the province. Some of the cadets, after having been trained here, earned for themselves commendable positions. During the academic year 1991-92, two ex-shahbazians cadet Miran Mohiuddin and cadet Mubashar Ismat were appointed Cadet Captains of Ayub and Jinnah Divisions respectively. Ex-Shahbazians cadet Tanveer Ahmed Shaikh and cadet Nadeem Ahmed secured first and second position respectively in class VIII Annual examination of 1992.

Extra-Curricular Activities:

Functions like English, Urdu and Sindhi extempore speeches contest, Spelling Bee, English, Urdu and Sindhi handwriting competitions and Quiz Competitions are frequently organised at the Divisional level by our Divisional Officer, Mr Saleem Sahto. Under the orders of the Principal, special English language classes are held under the supervision and guidance of Mr J N Rahi, Asst. Professor of English.

Congratulations to cadet Muhammad Ali Memon, who secured 86.42% marks and stood 1st in class VII Annual Examination. Cadet Imran Ahmed Khan secured second position with 82.42% marks and cadet Azizullah Palejo secured 3rd position with 81.00% marks. well done ! Keep it up !

Sports:

As regards our participation and performance in the field of sports, we played a number of friendly matches

against teams of class VIII of other Divisions in hockey.

The Division also organises Inter-Dorm sports competitions. Khalid Dora got first position, while Tipo and Tariq Dorms secured second and third positions respectively during 1991-92. In Cricket, Cadet Altaf Hussain Kaheri showed his best performance in inter-Dorm Cricket tournament and was declared "Man of the tournament".

We are indebted to our worthy Divisional Officer and Assistant divisional Officer for providing us with their kind advice and guidance to bring up our Division in all fields.

We bade farewell to our Assistant Divisional Officer, Mr Aamir sultan. We wish him good luck and a happy future.

May Almighty Allah, the Merciful, the Benevolent, always bless our Division Ameen !

-x-x-x-x-x-

"Men fear death as children fear to go in the dark; and as that natural fear in children is increased with tales, so is the other. Certainly, the contemplation of death as the wages of sin, and passage to another world, is holy and religious, but the fear of it, as a tribute due unto nature, is weak".

"An ant is a wise creature, for itself, but it is a shrewd thing in an orchard for garden. And certainly men that are great lovers of themselves waste the public. Divide with reason between self-love and society; and be so true to thyself as thou be not a false to others, specially to thy king and country".

Francis Bacon.

-Country's life line

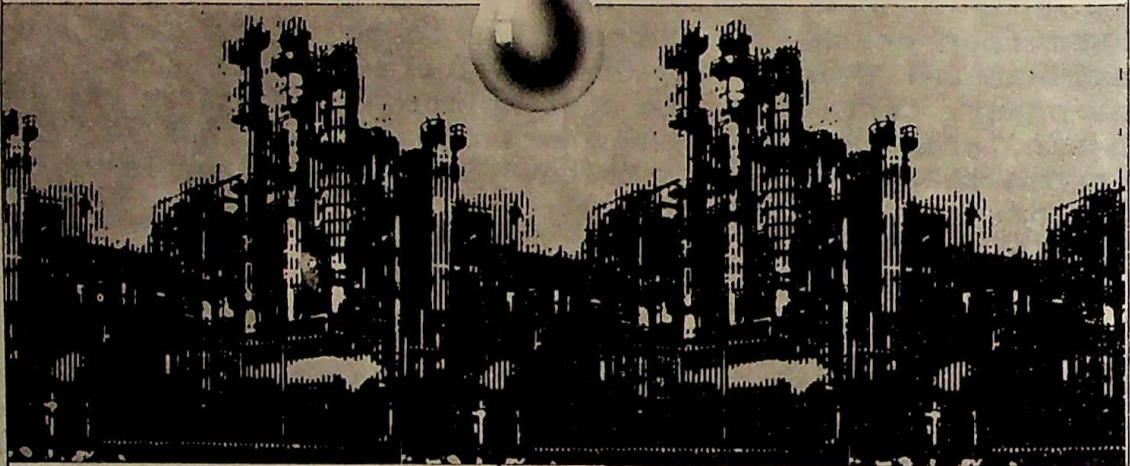
KARACHI.....

● BUBAK

● SHIKARPUR

● FAZILPUR

● MAHMOOD KOT



● KOT BAHADUR SHAH

● FAISALABAD

At PARCO, we employ an effective pipeline system which transports valuable petroleum products across the country. It is helping the nation in

- Conservation of energy
- Eliminating congestion on roads
- Highway preservation
- Eliminating leakage losses



PAK-ARAB REFINERY LIMITED
A Pakistan Abu Dhabi joint venture

..... LAHORE

ABM92

JINNAH DIVISION

1991-92



SITTING FROM (L TO R)

Mumtaz, Ibrahim, Zulqarnain, Asad, Asif Tarique, G. Hussain, Raza, Mujawar (L.C.),
Mr Saleem Mughal (A.D.O), Mr Abdul Majeed Rohail (D.O), Mubashir (C.C) Aqeel (L.C.),
Usama, Tika, Sohail, Amar Jahl, Adeel, Navaid, Kamran.

STANDING 1ST ROW (L TO R)

Shiraz (J.L.C), Ghazanfar (J.L.C), Faisal, Shafique Hussain, Atif, Shakaib,
Mushtaque, Deedar, Shafique, Javed, Faraz, Mudassar, Awaiz, Shehbaz, Waqar,
Auddoos, Zahid, Naveed

STANDING 2ND ROW (L TO R)

Shoaib, Naveem, Sajjad, Shahid, Zeeshan, Tipu, Asaad, Mahmood, Pawan, Abdul
Rehman, Faisal, Atif, Asif, Asad

STANDING 3RD ROW (L TO R)

Zahid, Amir, Adnan, Fazal, Shamshad, Junaid, Farhan, G. Nabi, Shahid, Salahuddin,
Adnan, Abuzar, Ghazanfar

STANDING 4TH ROW (L TO R)

Inamullah, Irfan, Kashif, Rahim, Saleem, Kamran, Yasir S. M. Ali, Yasir M.,
Zaheer, Sohail, G. Rasool, Tanveer, A. Fatah, Shafiqullah,

STANDING 5TH ROW (L TO R)

Hashim, Bilal, Naveed, Nabeel, Ahammad, Shakeel, Sajjad, G. Mustafa, Rashid,
Zeeshan, Wali-ur-Rehman (Divisional bearer)

ILLIQUANT DIVISION

1961-1962



SITTING FROM (L TO R)
 Ameer, Asadullah, Faisal, Darya Khan, Kamran, Habeeb, Saeed (S.L.C), Noor-ul-Islam, (P.O), Faraz Haider (C.C), Mr Abdul Aziz, (D.O), Mr Sharafat Ali (A.D.O), G.Shabbir(S.L.C), Muneer, Arshad ali, Murad, Sikandar Ali, Ashok, Manan, Nisar, Majid, Mansoor Alam, Javed Iqbal.
 STANDING 1ST ROW (L TO R) Tanveer, Shahid, Salman, Atif Raja, Usman, Shoib, Imran, Asfar, Azeem, Ahsan, Saad, Rashid, Harris, Javed, Momin.
 STANDING 2ND ROW (L TO R) Wali, Usman, Naseer (J.L.C), Tariq Paleejo, Iftikhar, Sohail, Arbab, Adnan,, Dur Muhammad, Salman, Mustafa, Agha, Umar, shakeel, Kaldeeb, Faisal Memon, Mansoor, Kashif, Tariq Musarrat (J.L.C), Naeem.
 STANDING 3RD ROW (L TO R) Basharat, Ali Hyder, Asif, Aman, Toyyab, Rizwan, Kamran, Amir, Rafiq, Danish, Salahuddin, Abdullah, Allahyar, Irfan, Sami, Maris, Asad, Adnan, Anwar.
 STANDING 4TH ROW (L TO R) Kamran Shah, Imran, Maqar, Kamran, Naseem, Abu Iqbal, Naveed, Kamran, Ayub, Jamsheed, Bajesh, amir Muttu, Maqd, Naseem, Zulfqar, Parkash, Muar, Basir.
 STANDING 5TH ROW (L TO R) Nisar, Zafar, Arbab, Hammad, Habibullah, Muneer, Mansoor, Kamran, Amir, Rafiq, Danish, Salahuddin, Abdullah, Allahyar, Irfan, Sami, Maris, Asad, Adnan, Anwar.

AYUB DIVISION

1991-92



SITTING FROM (L TO R) Zahid, Kamran, M.Faisal, Tariq Ali Mehar, B.Saboor, Mi Ali Nawaz Phull (A.D.D), Zafar, Iqbal (J.L.C), Mr M Ramzan (D.D), Miran Mohiuddin (C.C), Mr M Ali, (A.D.D), Tariq Hussain (L.C), Zafar Mehdi, Mehmood Palejo, Maleed, Ahmed Ali, STANDING 1ST ROW (L TO R) Farukh, Kamal, Amjad, Fawwad, Ghazanfar, Imran Taj, M Ali, Khalid, Waseem, Asif, Yaseer, Aleeq, Ahmed Ali, Kamran, Ali Shahid, Khuram Hussain (J.L.C), Sohal Akhtar Khanzada (J.L.C), STANDING 2ND ROW (L TO R) Shankar Lal, Arshad, Naeem, Quresh, Khawar, Sobail Ansari, Fida, Aftab, Khurshid, Mukarram, Khurram, Shafique, Faraz, Imran Ghouri, Noor Mohammad Ali Khan Shah, Imran, M Ali, STANDING 3RD ROW (L TO R) Khalid, Zahid, Kamran, Akhtar, Mukesh, Sajee, Faisal Bin Sabir, Ali Asghar, Hyder Mehd, Rasheed, Altaf, Shahid, Taj, Irfan, Imtiaz, Rashid, Ayaz, Abdul Rasool, Umair, Hassan, Farhan, Faisal Khan, STANDING 4TH ROW (L TO R) Jehanzeb, Owais, Siqullab, Asim, M Ali, Khalid, g Mustafa, Waqas, Farhan, Zeeshan, Faisal Baloch, Kamran, Zahid Faisal, STANDING 5TH ROW (L TO R) M Ali, Kashif, Umair, Muzaffar.

IL ALTAI DIVISION

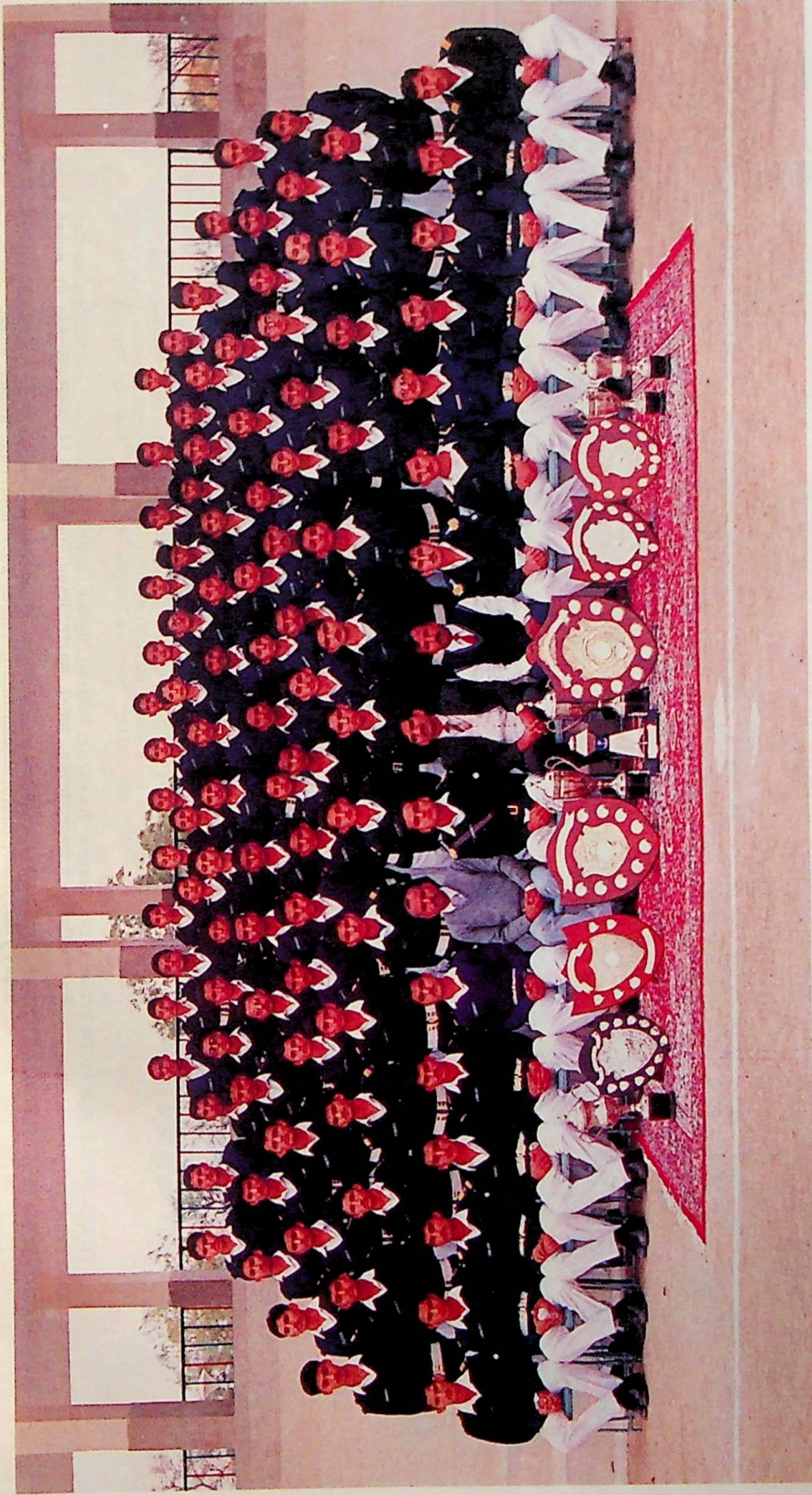
1961-62



SITTING FROM (L TO R) Subhan, Zafar, Tariq, Ali Hassan, Kashif, Abid, Shahid, Fawwad (S.L.C.),
 Farid Amin (C.C.C.), Hafiz Mushtaq Ahmed Sipra (D.O), Faisal Mahmood (C.C), Mr Riaz
 (A.D.O), Amjad Amin (S.L.C), Sadeeb, Salman, Shahjahan, Rizwan, Wajahal,
 STANDING 1ST ROW (L TO R) Aslam, Shakir, Lal Muhammad, Tanveer, Ikram, Akhtar, Jawad, Najeeb, Salman,
 Ashfaq, Aftab, Nasir, Rizwan,
 IMRAN, SHAHID, IFTIKHAR, SHOUKAT, MUJAHID, IMRAN QADIR, NABI BUX, IQBAL, NADDEER,
 STANDING 2ND ROW (L TO R) Ali Nawaz, Naveed, Abbas, Saeed, Wajih, Ovais (J.L.C), Munir,
 Ashraf (L.C), Iftikhar, Ali Asghar, Shabbir, Fahar, Kausar, Shafi, Riaz, Hamid,
 STANDING 3RD ROW (L TO R) Muhammad Ali, Masim, Farooque, Fawad, Zubair, Zeeshan, Shahzad,
 Ehsan, Feroz, Younus, Riaz, Imran, Zikria, Faisal, Junaid, Waqas, Shahzad, Aijaz,
 STANDING 4TH ROW (L TO R) Adnan, Hassan, Moazzam, Ishtiaq, Khalil, Zaman,
 STANDING 5TH ROW (L TO R) Surjeet, Atif, Rehan, Saeed, Sajjad, Muhammad Ali, Zeeshan, Irfan, Mansoor, Faisal,
 KHALID, ASHFAQE,
 STANDING LAST ROW (L TO R) YASIR, MUHAMMAD ALI, SUBHAN, QADIR, ZUBAIR, IMRAN, QADIR, NABI BUX, IQBAL, NADDEER

IQBAL DIVISION

1991-92



SITTING ROW (L TO R) Maqar, Irfan, Altaf, Shakeel, Ali Imran (S.L.C), Mr Naseem Farooqui, (A.D.O), Jamil Zaman, (C.C), Mr Javed Iqbal cheema, (D.O), Mr A.R.Zaidi, (A.D.O), Shoukar (S.L.C), Ghulam Shabbir, Daedar, Jabbar, Noor ul Islam, Asad, Honak.

STANDING 1ST ROW (L TO R) Waseem, Salman, Hamid, Azhar, Altaf, Majid, Javed, Irfan, Qadir, Asif, Younus, Farooq, Adnan, Sajjad.

STANDING 2ND ROW (L TO R) Mahmood (J.L.C), Zakir, (J.L.C), Shafique, Asim Zaheer, Liaquat, Javed, Nabi Bux, Athar, Mumtaz, Iqbal, Khurram, Qadir, Shahbaz, Imran, Kamran, Asif.

STANDING 3RD ROW (L TO R) Asim, Tahir, Imran, Asadullah, Mohsin, Fahad, Rizwan, 6.Mustafa, Ghani, Sajjad, Arif, Khurram, Arif, Jabbar, Imran, Atta.

STANDING 4TH ROW (L TO R) Shahjahan, M.Asghar, Ali Rehman, A.Razzaq, 6.Farooq, Imran, Qasim, M.Ali, Nadeem, Fazal, Zufigar, Kaleem, Muddasar, Asim, Faisal, Ashfaq.

STANDING 5TH ROW (L TO R) Mir Muhammad, Rahat, Biaz, rizwan, Zubair, Adeel, Gulzar, Mansoor, Manzoor, Mujeeb.

STANDING 6TH ROW (L TO R) Farooq, Adeel, Arman, Manzoor, Imran, Bilal, Roshan, Maraj, Sharjeel, Shahid, and Fahim.

SHAHIBAZZ DIVISION

1991-92

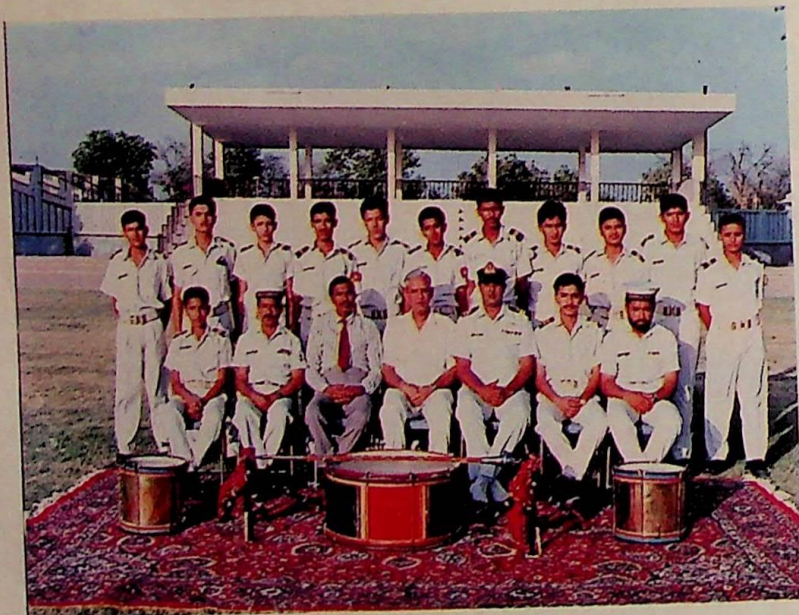


STANDING FROM (L TO R) Imran, Sohail, (D.I) Masood (D.I), Mr M.Saleem Sahto, (D.O), Shoaib, Sheikh (D.I),
 M.Ali, Imtiaz.
 STANDING 1ST ROW (L TO R) Liaquat, Fida, G.Umar, Pervez, Moinuddin, Javed, Naveed Ahmed, A.Ajaz, Manthar Ali,
 Khalid.
 STANDING 2ND ROW (L TO R) Imdad, Ashar, Altaf, Aurangzeb, Sarfraz, Adeel, Asif, Wajahat, siraj, Sattar,
 Masood, Zahid.
 STANDING 3RD ROW (L TO R) Arsehd, Habibullah, Tariq, Hafeez, Naeem, Munawar, Zafar, Faisal, Babar,
 Salahuddin, and Azizullah.

APPOINTMENT HOLDERS 1991-92



L TO R Cadet Captain Kadir Bux (MQ), Cadet Captain Jamil Irfan (IQ), Chief Cadet Captain Fareed Amin, Capt. S.I. Malik TI(M), PN (Principal), Lt.Cdr M.Afzal (Adjutant), Cadet Captain Faraz Masood (L), Cadet Captain Faisal Mahmood (LF), Cadet Captain Miran Mohiuddin (A).



The College Band.

WHY DOES T.V.
WORRY THE PARENTS ?

By Prof W.P. Barrani

"Hi, your mother"

Perplexed and confused, I looked at Prof. Barrani. Then I noticed his finger which was pointing at my naked chest. Smiling, I covered my face and covered my body in the process. I also remember one cadet in the military who was once allowed to wear shorts for a while. He pleaded that in Italy legs above knees "are to be covered", hence he could not be forced to wear shorts. Recently I visited a friend of mine who was absorbed in enjoying music through dish antenna installed conveniently at the top of his roof. Far as screen slowly and gradually turned into a hot, visual, naked aggression. My friend tried to attract our attention but all he got was a side view of my ears, I paid deaf ear to his monologue.

This dilemma existing between extremes never ends.

In a world where the body is above knowledge, making suggestive sexy body curves and movements, being at a stage where youth is embracing old age, I have to guide my young ones about what I have not experienced during all my life. All parents must be facing the same dilemma. The generation gap is widening day by day. The fast growth of technology has left parents and grand parents dumb-founded. What should we do to enjoy and benefit from the present boom in technology without the harmful effects on their past?

REFLECTIONS



IDEAS

I sometimes wonder as to what right we have to use the modern equipment and technology when we are not ready for it. We are lucky enough to find this fruit of man's research in science and technology at our door step. We do not know how to use it for our betterment and welfare. Frankly speaking, if we do not face this invasion, it may cripple our future generation.

T.V. & V.C.R. can be delightful to young viewers, provided they are given proper guidance. Unsupervised access to T.V. & V.C.R. may produce negative effects. At present even supervised access fails to prevent the young ones from watching advertising spots which are not suitable for young kids. T.V. directors, without keeping in view the vulnerable age of the children, promote their sale because they know

WHY DOES T.V.
WORRY THE PARENTS ?

By Prof M P Durrani

"Hide your nudity"

Perplexed and confused, I looked at Prof Ahad. Then I noticed his finger which was pointing at my naked knee. Smiling, I covered my knee and completed my wudu in the mosque. I also remember one cadet Ehteshamul Haq who was once allowed to use half pants for games. He pleaded that in Islam legs above knees " are to be covered ", hence he could not be forced to wear shorts. Recently I visited a friend of mine who was absorbed in enjoying music through dish antenna installed conveniently at the top of his roof . For us screen slowly and gradually turned into a hot, visual, naked aggression. My friend tried to attract our attention but all he got was a side view of my ears, I paid deaf ear to his monologue.

This dilemma existing between extremities never ends. In a society where even a man should not expose his body above knees, dish-antenna is showing a woman scantily dressed making suggestive sexy body curves and movements. Now, being at a stage where youth is embracing old age, I have to guide my young ones about what I have not experienced during all my life. All parents must be facing the same dilemma. The generation gap is widening day by day. The fast growth of technology has left parents and grand parents dumb-founded. What should we do to let our children enjoy and benefit from the present boom in technology without harmful effects on their past ?

I sometimes wonder as to what right we have to use the modern equipment and technology when we are not ready for it. We are lucky enough to find this fruit of man's research in science and technology at our door step. We do not know how to use it for our betterment and welfare. Frankly speaking, if we do not face this invasion, it may cripple our future generation.

T.V. & V.C.R. can be delightful to young viewers, provided they are given proper guidance. Unsupervised access to T.V. & V.C.R. may produce negative effects. At present even supervised access fails to prevent the young ones from watching advertising spots which are not suitable for young kids. T.V. directors, without keeping in view the vulnerable age of the children, promote their sale because they know

that the children can break down the resistance of their parents by persistent disobedience. It is also commonly observed that children start smoking after having been influenced by the smoking advertisements. Frequent scenes of frauds, hood winking and kidnapping depicted on T.V. adversely affect their pre-mature minds. Child learns from his parents & society. Nowadays children spend more time in watching T.V. than in learning from his teachers or his books. This excessive entertainment through T.V. is not less harmful than addiction of drug . Both blot out the real world and promote destructive tendencies. Both instigate them to ignore their studies and home work and block the formation of their reading habits. Thus they snatch their initiative and faculties to face the challenges of life. T.V. deviates their attention from games. Playing is very important for children. It helps widen their imagination. Playing with their playmates not only promotes verbal skills it also teaches them how to argue without affecting their good relationship. Before Pakistan came into being, our Muslim society was undoubtedly influenced by two very important books; namely Mirat-ul-Uroos and Bahishti Zewar. Deputy Nazir Ahmed, Molana Ashraf Ali Thanvi and many others wanted to depict an ideal muslim society and also to pinpoint the negative aspects of such society. The life style of our parents and grand parents reflects the influence of these books. Since the inception of Pakistan, there has been evolution of a new social order and, so far, no pen like Deputy Nazir Ahmed has operated in that direction.

When I look at the programmes offered by our T.V. to the viewers, I mostly find them without any aim or direction. Young girls and boys have a mania for western music. The stereotyped themes of hero, heroine , villain, non-cooperating parents - love stories etc are visible on T.V.

T.V. consumes most of our time. So we have no time left to inculcate reading habits among the younger generation. T.V. has the most important responsibility to present a true pakistani Muslim in terms of dress, culture, music, drama etc. Modern scientific inventions like T.V. should help the modern man lead an ideal life. To achieve this end, parents should guide youngsters in the choice of programmes. They should keep children away from vulgar movies and plays focussing on terrorist's activities. I should look for shows, recorded video cassettes containing interesting programmes about exploration or experiments. T.V. should promote shows

that stimulate imaginative scientific research, sports, spirit of love, co-operation and brotherhood between adults and kids. Only then an ideal society can be evolved. The responsibility for evolving such society does not lie only on the shoulders of the parents but also on those of the T.V. Producers. Movies ridiculing law officers or presenting scenes, while seducing children, should be banned for the young generation. Only plays/movies, which can create confidence, inspire constructive activities and inculcate such habits as can produce ideal citizens of Pakistan, should be screened on T.V.

-x-x-x-x-x-

1. "All God's creatures are his family; and he is the most beloved of God, who trieth to do most good to God's creatures".
2. "He who trieth to remove the want to his brother, whether he be successful or not, God will forgive his sins".
3. "Torment not yourselves, lest God should punish you".

The Holy Prophet (P.B.U.H).

EXAMINATION FEVER

By Cadet Faisal Mahmood
Kit No.8776 (Lf)

History:

Fever and examination are very closely related to each other, because, when the examination is near, the student's everywhere get an attack of this disease. It is believed that its germs are so minute that they are almost invisible. That is why all the efforts of the scientists to discover a remedy have failed.

Type:

It is seasonal disease and attacks only before or during the examination days. It spreads like an epidemic and leaves none of its prey uneffected and so every student becomes a victim of it. Its germs are so powerful that the antibiotics produced by our body to fight against them are almost overcome by them and the result is examination fever.

Signs and Symptoms:

The patient becomes very weak and pale and is very easily irritated and remains in a state of confusion, reading one book after another but still unsatisfied. He feels that the books are only his companions. As the examination comes near, he shows signs of panic. He seems to be allergic to all kinds of recreations. During this period, his behaviour is unreasonable to the extreme. He is annoyed with those who talk of going to cinema or any other place of recreation, and is ready to pick up a quarrel with such persons. Moreover, he usually complains of loss of memory and excess of sleep. At night, with lights on and a book open in front of him, he is usually found fast asleep, and in the morning denies that he had slept at all that night.

Treatment:

It is believed that the germs of examination fever are very difficult to detect and discovery of some medicines to get rid of this infectious disease is still a mystery in the world of medical science.

Possibility of Recovery:

The recovery is only possible when the patient is given long dose of recreation tonic. The patient is advised to take rest and to be very regular in taking the tonic recommended to him for easy recovery. If guess - papers are supplied to the patient, they cause considerable relief. Surprisingly, the patient recovers completely if his father or a near relative finds that he has some influence with his examiners. If not so the recovery begins the moment he knows that the examination has been over. In that case he has to face another examination the next year.

-X-X-X-X-X-

THE ADVENTURE OF A MOUSE

By Cadet Zubair Ahmed
Kit No.9006 (MQ)

I am a little mouse. You may think that my life will be, quite uneventful, and I won't have any adventures. Now I am going to relate a few adventures of mine.

I spent my early days in a small house where I was born. My mother had instructed me not to go anywhere far from the kitchen. One day I slipped away avoiding my mother's eyes and walked all over the house. All of a sudden I came across two light green eyes. It was a cat, our eternal enemy. I was extremely frightened. Soon I collected my senses and started running. I ran and ran without any break till I was safe in my hole with my mother. For a few days I did not dare moving out.

After a few days I gathered sufficient courage to go out. I found a new silk saree of the lady of the house. I bit a little here and a little there. It was a great fun for me. Next time I again went to the same room. I found people rushing at me with sticks in their hands. They knew that it was I who damaged the silk saree and they wanted to take revenge on me, but I was too quick for them. The people of the house made another plot against me. I started one day out of my corner to explore the house as usual. I got the smell of cheese. It was such a lovely smell that I went towards the same direction from where it came. The cheese seemed to be hidden in a strange little house. It had bars on all sides and there was only a small door. I entered through the open door but the moment I entered the door I found myself imprisoned in the strange house. I failed to understand how it happened. Unfortunately the door was shut tightly and I could not get out. I remained inside for the whole night. In the morning I found all the people of the house gathered round me. The servant took me and set me free at the street corner. Here I am free in the street. I am now ready to begin a new series of adventures.

-x-x-x-x-x-

MY FIRST EXPERIENCE AS A SENIOR

By Cadet Raza Asghar Naqvi
Kit No.87127 (J)

It was really a wonderful experience for me to become a senior. As you all know, there is a lot of difference between a junior and a senior. I felt extremely elevated when I saw three golden stripes on my Epaulettes. Now when I became senior I was supposed to change my nature. I became very much serious and didn't talk to any junior with a smiling face, because, when some one becomes senior, he has to hold the command of juniors. Hence the commander should present a model character to be followed by others. I felt a great change while becoming a senior. The style of my talking, walking, sitting and wearing dress all changed. Sometimes juniors tried to dodge me but I knew all the tricks which juniors could play. I caught them red handed and treated them strictly. I do agree that a senior to his junior is just like an older brother. So when my junior committed some mistake, firstly, I gave him a piece of advice calmly. But when he repeated the same mistake, I punished him for his betterment. I advised my juniors to offer prayers regularly and also taught them good manners, decency and good behaviour.

The job of a senior is very important. In fact he is not supposed to rule the juniors but to guide them. Some of the juniors suffer from inferiority complex, some are shy and sober by nature, some develop violent tendencies. At this stage, juniors deserve the sympathies of the seniors. Here is the test of a senior how he tackles such problems. On the whole, I am highly satisfied with my performance and , I am happy that no junior ever complained to the Divisional officer against my behaviour.

-X-X-X-X-X-

"He who neither worketh for himself, nor for others, will not receive the reward of God".

THE THING I DISLIKE MOST

By Cadet Tariq Ahmed
Kit No.8707 (J)

Every one has his own likes and dislikes. I too have mine. The thing I dislike most is professional beggary. Professional beggars are in the habit of begging, though they can earn a living and lead a respectable life. They don't like to work and make a living to feed their families. They think that begging is the best way to earn, but they forget that they are committing a sin. The rich people feel proud of giving money to beggars; they dislike to take things which the poor people want to sell. If you pass through Chauburji you can see a beggar begging for money and shaking his other hand as if he suffers from 'Rasha'. Once I too saw him. He came near our car to beg, but my father refused to give him anything and told him that begging is a sin. The man went away and sat in the corner of a shop and began to count his money. The most interesting thing was that while counting the money, his hand was not shaking at all. Since that day I have started disliking beggars, mostly the handicapped ones. Beggary is a curse. It is one of the social evils, which reflects the weak economy of a country. It is the duty of the government to take necessary steps to do away with this evil. Aristocratic people and philanthropist institutions can also play an important role in getting rid of this curse by establishing small scale industries and other such institutions to absorb all such beggars, who are physically and mentally normal. Those who are really crippled or handicapped deserve our immediate attention and sympathies.

The establishment of 'Bait-ul-Mal' and the institution of 'Zakat' by the Govt. of Pakistan is the first positive step to ameliorate the economic condition of the poor people. I hope if every Pakistani starts a campaign against beggary it will disappear from our country.

-x-x-x-x-x-x-

1. "Whosoever is able and fit and doth not work for himself, or for other God is not gracious to him".
2. "Alms giving is a duty unto you. Alms should be taken from the rich and returned to the poor".

The Holy Prophet (P.B.U.H)

GOOD COMPANIONS

By Cadet S Asadullah Shah
Class XII

There is a proverb "A man is known by the company he keeps". Again our rise or fall mostly, if not wholly, depends upon relationship and companionship with others. Hence we must respect good companions.

But the selection of good companions is not an easy task. Appearances are often deceptive. At first sight, we come in contact with some persons, but we rarely know whether they are good or bad. During this process, only a few of us care to test the merits of our companions. Hence companionship often becomes a matter of chance.

A good companion is not selfish. He is noble and gentle. He does not want to gain anything out of his friend. He is sincere towards his friend, and helps him through thick and thin. Good companions have great influence on our character. By imitating them, we can build our character. Our life becomes rich in their company. They share our joys and sorrows, and help us in difficulties.

On the contrary, if our companions are bad, they degrade us. Our ideas become vicious. We lose our goodness and nobility by imitating them.

As companions play an important role in our life, we must remain on guard. Some one has rightly said, "Live with persons of elevated character and you will feel lifted and lighted up in them.

An ideal companion is one of the rarest gifts of God. There is an old and true proverb. "A friend in need is a friend indeed". A real companion is the one who sacrifices his interests over the altar of friendship. The Holy Prophet (S.W.A.) had an ideal companion in Hazrat Abu Bakar Siddiq who remained with the prophet through thick and thin. Quaid-i-Azam Muhammad Ali Jinnah struggled to achieve a separate homeland for the Muslims of South Asia against heavy odds. His close companions like Liaquat Ali Khan, Sardar Abdur Rab Nishtar and others supported him at every stage. It were the concerted efforts of the Quaid, his companions and the Muslims of South Asia that created Pakistan.

Psychologists are of the view that environment plays an important role in the character building of a child. The

first place where a child learns to move and think is the mother's lap. But the child's contacts with the outside world bring about a sudden change in his character. Here the responsibilities of the parents become many-fold. They must pay special attention to his company.

Similarly teachers can also play an important role in building the character of a student. Here I refer to the teachers of the residential institutions like Public Schools & Cadet Colleges.

There is no denying the fact that modern generation has gone astray owing to wrong association and companionship. It is high time that students, teachers and parents should sit together and devise ways and means to purify the environment at homes, schools, colleges, and hostels. If environment is good it will produce honest, sober and hardworking students. Thus choice of a companion will remain no more a difficult problem.

-x-x-x-x-x-x-

1. "He from whom the greatest of good cometh to his creatures is the most favoured of God".
2. "The best of men is he from whom good accrueth to humanity".
3. No man hath believed perfectly until he wisheth for his brother that which he wisheth for himself.

The Holy Prophet (P.B.U.H)

ISLAM AS A COMPLETE CODE OF LIFE

By Cadet Farrukh Saghir
Kit No.8893 (A)

Islam is the religion of all humans and its message is universal and eternal. Islam is not a religion guaranteeing the uplift of an individual's private life. It does not consist of any dogmas, rituals and customs. Infact it is a complete way of life. It guides man to live his life according to the dictates of Allah and the teachings of the Holy Prophet (S.A.W) . Islam stands for the establishment of the law of Almighty on His universe. The following are some of the characteristics of Islamic Ideology:

A Complete way of life:

A distinctive characteristic of Islam is that it is an organised, disciplined and complete way of life. It does not confine its scope only to the private life of a man, rather it covers all the fields of human existence.

The Quran enjoins man to enter the fold of Islam without any reservation and to follow God's guidance in all fields of life.

" No other religion in history
Spread so rapidly as Islam "

(James A Micherov. " Islam the misunderstood religion ")
May 1955

Balance between Individualism and collection

Another unique feature of Islam is that it establishes a balance between individualism and collectivism . It believes in the individual personality of man and holds everyone personally responsible and accountable to God.

The Quran Says:

"Man shall have nothing but what he strives for"

(Liii-40)

"God does not change the position of a people unless they first change that which is in their hearts".

(Xiii-12)

Unity of Matter and Spirit:

A remarkable feature of Islam is that it does not divide into water-tight compartments of matter and spirit. It regards life as unity.

The Quran Says:

"Our lord ! Give us the good in this world and the good in hereafter".

"Eat and drink, but not (the limits)"

Thus Islam does not admit any separation between 'material' and 'moral', 'mundane' and 'spiritual' life. In short, Islam neither neglects the individual nor the society, it establishes harmony and balance between the two and assigns to each its proper role.

Universalism and Humanism:

The message of Islam is for the entire human race God according to Islam, is the God of all the worlds (Al-Quran.i:1) and the Prophet is a messenger for the whole mankind.

The Quran Says:

"Respect the ways of God and be affectionate to the family of god".

In the words of E.Alexander Powell, ("the struggle for power in Muslim Asia" N.Y,1923) "In their wars of conquest however, the muslims exhibited a degree of tolerance which puts many christian nations to shame".

Permanence and change:

Mr Justice Cardoza of the United States of America has declared, and rightly so , that:

" The greater need of our time is philosophy that will mediate between conflicted claims of stability and progress and supply of principle of growth. Islam bestows upon mankind an ideology that satisfifies the demands both of stability and change".

A Revealed Religion:

The fundamental characteristic of Islamic ideology is that it is not a man made system, but the one revealed by the creator himself. This universe has not come into existence accidentally or merely by chance. It has a creator. He has appointed man as his deputy on earth. To meet these objectives God has sent his Prophets so that they might lead man to the right path.

Since Islam is based on revelation, all its fundamental principles are unchangeable and no human being-nay, not even the entire muslim world can bring about any change in these principles.

Simplicity, Rationalism and Practalism:

Islam is a religion without any mythology. Its teachings are simple, intelligible and appealing to human reason. It is free from supersititious and irrational beliefs and dogmas.

The Prophet of Islam said:

"To seek knowledge is obligatory on every muslim, male and female.

The Quran Says:

"Those who believe and act righteously, Joy is for them and a blissful home to return to".

(XIV : 29)

Status of Women:

From material as well as spiritual point of view Islam recognises the position of women to be the same as that of man.

The Prophet said:

"Women are the twin-halves of men".

The position of mother is very much exalted in Islamic traditions . The Prophet (S.A.W.) said:

"Paradise lies under the feet of your mothers".

A mirror for the west:

Annie Besant in "The life and teaching of Muhammad (S.W.A) says:

" I often think that women are more free in Islam than in christianity".

A Practical Remedy:

J.S.Clear Mcfarlane writes in "The case for polygamy":

"Whether the question is considered socially, ethically or religiously, it can be demonstrated that polygamy is not contrary to the highest standards of civilization".

b The problem of divorce has also been solved by Islam in the best manner. Marriage has been made a social contract by Islam. In Islam divorce is possible but not easy. The wife has been given as much right to obtain the divorce as the husband.

Conclusion:

In Islam all men are equal, whatever be their colour, language, race or nationality. Islam gives us the message of brotherhood and love. It guides man to live his life according to dictates of Allah and the teaching of the Holy Prophet (S.A.W).

-X-X-X-X-

CITIZENS' ROLE IN HEALING THE PLANET

By Cadet Abu Iqbal
Class IX

Our Planet
Our world,
Think locally
Act globally.

The above-mentioned verses underline a basic idea about the problem pointed out in our topic 'Citizens' role in healing the planet

Here the phrase 'healing the planet' requires explanation. It means we should all help in repairing our beautiful Earth which is now war-torn and is on it's path to destruction.

The whole affair started after the Industrial Revolution. Nations became hungry for the want of power and wealth. Countries spread their respective ideologies. As a result, two power blocs were created and they never rested till one was dominant and the other was humiliated. The rivalaries between these powers present a bitter and bloody story. It completely annihilated the world resources. It killed millions of people including women and children and left millions of others with a bleak future.

There were also other outputs of the Industrial Revolution. An era of competition dawned on the world. An atomic race started. Countries started stock piling nuclear weapons without giving a second thought to what would happen if these were used. Radio activity started destroying the ozone layer. The effects of ultra-violet radiation can be fatal. An increase is also expected in eye diseases owing to radiation exposure. It is also feared that the human immune system may not be able to cope with different new infections. According to an estimate, burning of fossil fuels and biomass contributes about five billion metric tons of CO₂ per year. It is also predicted that during the next 100² years, the concentration of CO₂ may double and consequent rise in temperature may be of 2-50°C. An over all effect may be high temperature and flooding.

By 'healing the planet', we mean that every citizen should take part in cleaning up the world. If we can do just that, there will be no need to spend billions of dollars to look for new colonies in outer space. Solar-powered cars should be introduced so that there should be no pollution and death rate goes down. We must start planting as many trees as

possible and save the green life from being cut down to make way for construction. Every one of us has to become a 'Green Peace' member and stop the dumping of nuclear wastes in sea beds. We must stop the mad scramble for arms and ammunitions among the super powers and end the ideological conflicts and petty disputes among countries. I am not trying to make this world a backward one nor am I a pessimist. We merely have to alter our ways a little.

In this respect, 'World Day' is held every year in which all the people of the world take part. The whole mankind comes in perfect harmony and nations resolve to make this world a beautiful place to live in.

It is the first and foremost duty of every fellow creature to strive harder to make this world a better and beautiful place to live in. We must remember that it is we who need the world and not the planet which needs us.

-x-x-x-x-x-

1. "No person has drunk a better draught than that of anger which he has swallowed for God's sake".
2. The best of good acts in God's sight is that which is constantly attended to, although in a small degree.
3. If you put your whole trust in God, as you ought, He most certainly will give you sustenance, as He doeth the birds ; they come out hungry in the morning, but return full to their nests.

They Holy Prophet (P.B.U.H)

Be courteous to all, but intimate with a few, and let those few be well tried before you give them your confidence.

GEORGE WASHINGTON

WHY I LOVE PAKISTAN

By Cadet Asad Raza
Kit.No.9096 (MQ)

Love for one's motherland is a natural feeling. I love Pakistan not only because it is my motherland but also because it is my birth place. I was born and brought up in this sacred land . That is why I love Pakistan more than my life, my property or anything on earth. Another reason for my love for Pakistan is that it is an Islamic country. My love for Pakistan has become an article of faith with me and I am prepared to offer the greatest sacrifice for her sake.

I walk on its soil, breathe in its air, eat the food produced in its fields, wear the clothes made from its cotton, live in a house made of its mud and clay, and hope to be buried in its bosom after my death. Thus, the blessings that I have so far received, and am still receiving from my motherland, are innumerable. Therefore, it is my duty as a son of the soil to serve and love Pakistan to the best of my ability. As a matter of fact, Pakistan is an idol for me, and if my religion could allow me, I would worship her like a goddess. It is because of these patriotic feelings, which are quite natural with every Pakistani, that I love Pakistan more than my life. To me Pakistan is the most cherished object of love and I am determined to protect and serve her to the best of my capabilities.

-X-X-X-X-X-

Breathes there the man with soul so dead ?

Who never to himself hath said,

'This is my own, my native land!'

Sir Walter Scott.

THE UNCIVILISED CIVILISED

By Cadet Awais Ahmed Waraich
Kit No.8813 XI

It is just a matter of our individual deeds, but if we go deep into the matter, we can easily estimate the kind of society we are creating. For instance, if we want to make a telephone call and if we don't have any telephone at our residence, we just have to go outside and look for a public call office. Thus we can make our desired call. Now why, don't we have any telephone booth in our city? We know that once we had such facilities but we have ourselves destroyed. It seems as if we were made to destroy them. Some body took the receiver with him; some body else thought that the cradle had been installed for him. It is a matter of great shame and indecency to behave like this. What national character are we going to present to the world? Once I had an experience to drink water from a tank (sabil) beside a road during a hot day of July. I was surprised to see that the mug was tied to a chain. A passing pedestrian told me that it had been tied for security purposes because a number of mugs had already been stolen from the place. I thought that the mug must have hardly cost three or four rupees. What is the fun in stealing such a cheap thing like a mug? Nobody knows except Almighty Allah. I have heard from those who have spent some time outside the country that the people of those countries always keep their areas clean, keeping in view that a clean environment is necessary for wholesome living conditions. They throw pieces of rubbish papers after wrapping it in plastic bags. They keep the roads clean.

Has a person in a right state of mind ever set fire to a car or a bus? What? Never, then come to Karachi - here we burn our buses at frequent intervals. Look, how generous we are! On road accident we let the driver to escape and set the bus on fire. Yes this is our way of taking revenge on the inept driver!.

I fail to understand as to how long it will take to teach decency to our people. A country, which was created after a lot of sacrifices, has reached a stage where the future seems to be dark and uncertain. The young generation, who have to shoulder the future responsibilities of the country, have got astray. Who is responsible for creating such a situation? None can answer this question better than the politicians who are responsible for creating such circumstances. We can't do anything except praying God Almighty to bless the people of Pakistan with decency, reasonality and patriotic spirit. Only then it is possible to save our motherland from disintegration. Let us hope for the best.

MONEY IS HONEY

By Cadet Shafiq ur Rehman
Kit No.8879 (J)

That money is honey is an established truth in the modern industrial age. Life has become so expensive these days that one can't imagine to lead even a simple life without sufficient amount of money.

If we compare the modern society with the old one, man's behaviour has totally changed towards money. In the old agricultural society, the standard of living was not very high. People believed in joint family system and they led a simple life.

But now human life has become sophisticated. Man's standard of living has gone up. The prices of commodities of every day use have increased ten-fold. So every person in the modern age faces financial difficulties. Money is honey, because without money life is a problem. The basic human needs of food, shelter, dress, education, medical care etc cannot be fulfilled without money.

The same truth is applicable to the world of politics. Poor and under-developed countries of the world are under the domination of the advanced countries because of poverty, lack of scientific and technological development. There are so many developing countries of the world, who have been suffering under the pressure of foreign loans. They are too poor to return the loans in time, so they have to submit to the political exploitation of the super powers.

No country can exist in this world with respect and dignity unless she has sufficient resources to fulfil the economic and social needs of her people. At the same time she should have man power and educated people to utilise the resources in the most appropriate way. It is an old saying that " money makes the mare go " Without money nothing is possible . All development in different fields is due to money.

America is a super-power owing to money and wealth. china is the largest country in terms of population, but it can't be the greatest super-power because of lack of money.

Every student takes up such combination of subjects as can be financially beneficial to him . Education these days is not gained only for the sake of education, but for the sake of profitable career. So it is not wrong to say that money is honey.

-x-x-x-x-

BOOK IS BETTER THAN BOMB

By Cadet Faraz Masood
Kit No. 8801.(J)

Before writing an essay on the above mentioned topic, it is essential to explain the two words "book" and 'bomb'. A book is a collection of written pages, which impart knowledge about various subjects. It generally guides the readers to the right path. A bomb, on the other hand, is a dangerous invention of science. It destroys human beings, property and land.

Now only an enemy of humanity can say that bomb is better than book. Book is a symbol of knowledge peace and brotherhood, while bomb is a symbol of brutality, war and animosity. God Almighty does not like humans to fight with one another or to disturb the peace of a society in which they live. The purpose of man's creation was not to promote tension or enmity among humans. It was to promote love and brotherly relations.

As a matter of fact, God for this very reason has sent one lakh and twenty four thousand prophets to lead human beings to the path of righteousness. God's commands or instructions were conveyed through various revealed books, i.e. the Holy Quran, the Bible, the Old Testament etc.

It proves that even Almighty God and prophets like books, because books promote knowledge, love and peace, while they disapprove bomb, because it destroys living things, property and land.

Man has made wonderful progress in various fields. Human life has become easy and comfortable because of the inventions of science. Now the question arises as to where from man has got this knowledge of science. Of course from books. So books are the source of knowledge. Bomb, on the other hand, plays havoc with living things. The after-effects of the atom bomb thrown on Heroshima and Nagasaki, were too deep noted to be forgotten.

The establishment of the U.N.O. was the natural result of man's positive thinking. Man hated war and loved peace. So U.N.O. came into existence to maintain peace in the world. The U.N. charter is also preserved in the form of books.

Book is the best friend of man; it contains the history of the richest civilisation of the world. Without a book man

will go back to the world of darkness and ignorance. Bomb, on the contrary, reminds us of the life of the brutes. No sensible person will approve the law of the jungle. So we are justified, when we say that 'Book is better than bomb'.

-x-x-x-x-x-

1. "Some books are to be tasted, others to be swallowed, and some few to be chewed and digested".

2. "....So this excellent liquor of knowledge, whether it descend from divine inspiration, or spring from human sense, would soon perish and vanish to oblivions, if it were not preserved in books, traditions, conferences, and places appointed, as universities, colleges, and schools, for the receipt and comforting of the same".

"We educate young children for freedom, intelligence, responsibility, and voluntary co-operation, we educate older children for passive acceptance of tradition and for either dominance or subordination. This fact is symptomatic of the uncertainty of purpose which prevails in the western democracies".

Aldous Huxley

A poet is a nightingale who sits in darkness and sings to cheer its own solitude with sweet sounds.

SHELLEY

BUNKING

By Cadet S.Asfar Zaidi
Kit No.88120(L) XII

I need'nt explain the meaning of bunking, because every body, who has spent a few years at Petaro, knows a lot about it. The origin of bunking is a mystery, but it has survived entry after entry, though those who bunk have to go through a lot of pain , namely extra drills and fines.

A cadet is familiar with the term bunking in his junior most term, but as stripes on his shoulders increase, the cadet begins enjoying it because it is the only way how he can get a touch of adventure and thrill.

There are many kinds of bunking. When a cadet gets bored of long hours in classes or in the parade ground, he thinks of getting some recreation and the only way he can get it is by going to his Division and have a nice sleep or by going to Hyderabad and watch a nice movie.

A successful "bunker" always plans his bunk beforehand. The planning includes selection of route, disguise, mode of recreation etc.

It is always desirable not to get caught as in such an event a fine of Rs. 5000/- and seven extra drills are almost sure . Although many people have earned fame by having their names in the Daily Orders, yet this fame is hard earned because they have to spend seven afternoons in front of the Adjutant's office. Moreover, this number may increase if one misses any extra-drill or any muster.

-X-X-X-X-X-

"When you see a person, who hath been given more than you, in money and beauty, then look into those who hath been given less".

The Holy Prophet (P.U.H)

NECESSITY OF WAR FOR HUMAN SURVIVAL

By Cadet Atif Musarrat
Class XII 8885

No civilised person believes in the necessity of war for human existence. But only recently, with the changed political situation in the international world, small nations have realised that they should always be prepared to fight for their survival. The late General Moosa Khan, who was the C-in-c of the Pakistan Army during 1965 war, said:

"The only wall between the freedom and slavery of the Pakistani Nation is the soldier".

None can reject the realities of history. If we turn over the the pages of world history in general and Islamic history in particular, we shall come to know that war has always been inevitable for the survival of nations. The Holy Prophet Muhammad (P.U.H.) had to migrate from Mecca to Medina because of the strong opposition of the disbelievers, but, even after his migration, he could not carry out his mission of conveying the message of Islam to the people. So finally he decided to wage war against the anti-Islam forces and the period that followed was the golden period of Islamic history. The holy wars initiated by the Holy Prophet (P.U.H.) continued for centuries and were instrumental for the survival of Islam and Muslims as a nation.

There was a time in the history of Islam when a handful of Muslim soldiers under the command of Tariq Bin Zaid burnt their boats to conquer Spain. Their slogan was :

"Every country is ours because it belongs to our God". Their fight was for the existence of Islam. Muhammad Bin Qasim invaded Sindh to get the Muslim prisoners released from the clutches of Raja Dahar. A series of battles waged by King Salahuddin Ayubi against King Richard were fought for the survival of Islam and for the Muslims as a nation. Had Sultan Salahuddin not given such a deadly blow to Christians, Muslims would have been wiped out from Egypt or other Arab countries.

When Muslims became slack in terms of their preparation for war weapons or equipment, they failed to survive. After eight centuries of golden rule in Spain, they lost their power. Chingiz Khan wiped out the Muslims from Russian Turkey and other parts of Asia. Halaku Khan invaded

Baghdad and not a single Muslim survived because none was prepared to fight for his survival. A thorough study of world history may even convince the opponents of war that might has always been right. Whosoever was stronger survived; whosoever was weaker disappeared. The people of Hyderabad Deccan, Junagarh, Goa and Afghanistan were victims of Indian and Russian aggression. The brave people of Afghanistan gallantly resisted the Russian forces and finally got freedom, but the others submitted to Indian domination because they were not prepared for war.

Let us take an example from our own history. In 1965, India attacked Pakistan with a four-fold stronger force, but Pakistan Armed forces gallantly fought for their existence and defeated the Indian forces. Kashmir problem has been a bone of contention for the last forty four years between India and Pakistan. This reminds me about the Algerian freedom fighter, BenBella. Once one of our foreign ministers visited Algeria. BenBella took him to the biggest graveyard (Placede Martyrs), where Algerian guerilla fighters, who had laid down their lives while fighting against France, were buried. Ben Bella said: " If you want to get Kashmir, sacrifice at least one million Pakistanis like these gallant soldiers". The late shaikh Abdullah once remarked : Kashmiris can't get freedom by merely making speeches in the security council. Had it been possible Pakistan's foreign Minister Ch. Zafarullah Khan, would already have won freedom for Kashmir".

Only recently Iraqi forces occupied Kuwait because Kuwait failed to defend her freedom . Later on allied forces fought against Iraq and restored the sovereignty of Kuwait. During the world war, the allied forces combined together and fought Germany for their survival and, ultimately, succeeded . Pakistan during 1965 war had an upper hand, while during 1971, it cut a sorry figure because it was not fully prepared in terms of war and ammunition. The Muslim population of Bosnia has been made victim of aggression committed by Serbs. They are without war weapons. Upto this time more than 45,000 Muslims have been massacred, 1.3 millions have been forced to leave the country and thousands of them are passing a miserable life in concentration camps.

No doubt U.N.O. was established in 1945 to maintain peace in the world but it has miserably failed in its mission. At present it is nothing but a forum for passing resolutions and not a single resolution can be implemented unless the super-powers want it to be so. It would be relevant here to quote the late Patras Bokhari in this regard. Once he remarked:

"If there is a dispute between a big power and a small power , the small power disappears, if there is a dispute between two small powers, the dispute disappears and if there is a dispute between two super-powers the U.N.O. disappears".

In the end I emphatically say that war is essential for human survival unless sense prevails upon the war lords and the super powers and they think in terms of recognising the right of the smaller nations to exist in the world.

-x-x-x-x-x-

Qais bin S'ad : "I came, to Hirah, and saw the inhabitants worshipping their chief; and I said 'verily the Apostle of God is worthy of being worshipped,' Then I came to the Apostle and said, 'I saw the people of Hirah worshipping the chief of their tribe and you are most worthy of being worshipped.' Then Prophet Muhammad said, "Tell me that if you should pass by my grave, would you worship it ?" I said, "No". And he said, "Worship me not".

The Holy Prophet (P.B.U.H)

MAN IS THE ARCHITECT OF HIS FATE

By Cadet Jawwad Sabir
Kit No.8888 (LF) XII

It matters not how strait the gate
How charged with punishment the scroll
I am the master of my fate
I am the captain of my soul

It's an age old controversy whether man is stronger or his destiny. There are people who believe that the stars above control events in the life of a man. They believe that a man can be only as successful as his destiny permits. But I am of the opinion that man is the maker of his own destiny, because he is a rational being, has perception, is capable of thinking and developing. If he is patient and persevering he can wage a perpetual war against his destiny and ultimately succeed in making it better. In fact, fate is the figment of a man's imagination. It is a refuge only for those who are cowardly and lack determination. Thus it has been rightly said:

"Fate is the friend of the good, the guide of the wise, the tyrant of the foolish, the enemy of the bad"

A man must have self-respect if he wishes to conquer fate. If he has faith in himself, he is sure to rise to any height. With indomitable courage, strong determination and unflinching industry. A man can conquer the most adverse circumstances and leave behind a great name which will be remembered by future generation with reverence. Though Abraham Lincoln was born in the back woods of America, he ended his life as the president of the United States. This was possible only because his lofty spirit was never subdued and he successfully struggled against heavy odds for education, recognition and success. Many of the great men had a life of similar struggle as Lincoln. Such people are really the architects of their own fate.

If, on the other hand, a man wavers and submits to opposing forces, he is sure to cut a sorry figure in every mission of his life for it is unshaken courage, coupled with his unflinching endeavours, that carry him to the goal and makes him a thoroughly successful man.

Of course, life may not be all successful and it is quite natural for a man to get into contemplative mood every

now and then. No doubt a man can derive sustenance from a contemplative, meditative and serene temperament in adverse circumstances. But nothing can be more self destructive than a mere brooding over the past events. This is the worst kind of mental exercise which every sensible person should dislike to perform. Such a state of mind makes him utterly inactive. He loses all initiative, desires and enthusiasm in life and just becomes a lotus eater with dreamful ease.

In the Holy Quran God has stated that:

"A man receives but only that for which he strives"

Actually it is action and only action that counts for the building up of one's career. Action is the supreme force around which we move day and night. It is the only truth which keeps us ambitious and dynamic. Without action everything seems dull, inactive and lifeless. Every man must act and strive hard in order to achieve his goal. Risk taking ability is connected with every great action.

Every great man's story of success more or less is a story of his action. All the great statesmen, builders of nations, Scientists, explorers and navigators have been men of action. They did not just brood over their failures nor did they spend their time in idle contemplation. On the other hand, these great men rose to the occasion, fought the challenge of life with determination and willpower and ultimately succeeded in their objectives. These greatmen learnt the secret of success which, according to them, depends upon action and not in idle contemplation.

Another of the great virtues that one should try to develop in order to shape one's career is the habit of self-reliance. A self reliant man, thrown upon his own resources, develops new virtues, new qualities. He is also confident of finding a way out of difficulties and thus becomes the master of his destiny.

Thus we find that all the benefactors of mankind were self made people; they never submitted to fate rather they conquered all adversity by their indomitable courage, patience and perseverance and made themselves immortal in the history of human civilization. So we may rightly conclude by saying that man is indeed the architect of his own fate.

-x-x-x-x-

DOES EDUCATION FULFIL OUR NEEDS ?

By Cadet Shafiq Hussain Akhtar
Kit No 8897 (J)

The educational system operating in our country at present does not fulfil the needs of the present age. The standard of education is getting from bad to worse day-by-day. First of all it has miserably failed to inculcate a sense of awareness and love for knowledge among the young generation. The system is based on examination taken annually. In fact, these examinations are not the test of our ability. They are the test of our cramming ability. Let's think about a student whose performance in the class throughout the year is very good, but at the time of exams, he falls ill or faces some other problem. Obviously he won't get good marks, while, on the other hand, his class fellow who is just an average student, but has crammed, a few questions well, gets through easily OR another student, who has contact with the examiners or the relevant people in the Board or the University, may get the top position in the examination. Now as regards the course books or syllabi, there are some lessons and chapters in our books which have been in the course for the last 20/30 years. Let's take the example of the physics of class X. Teachers have been teaching these laws and theories for the last 20 years. My teacher told me that these theories are not in consonance with the new concepts but it is funny that we are paying our full attention to these theories. As a result students are losing their interest in studies. Similarly in urdu literature, we study, Mir Dard, Mir Taqi Mir and other classical poets. Their poetry, no doubt, old is gold; they are great poets, but in this age of science and technology the young generation hardly appreciates their poetry. There are hundreds of new poets with modern trends. They should be included in the syllabus to create interest for poetry among the boys. Another problem, which is affecting our educational system adversely, is the fluctuating policy of the authorities concerned. They have not yet framed definite policy about the medium of instruction. There is no uniform policy in all the provinces. The standard of education is deteriorating day by day, cheating is rife in the examination centres. Teachers have lost their missionary zeal and have turned the sacred profession of teaching into business. Our literacy rate is the lowest. Every year only approximately 3% of our annual budget is spent on education, while defence gets far more than that.

Defence by arms and guns is almost useless unless you give your people a sense of security by creating a sense of awareness through education. So it is the need of the time to bring drastic changes in our educational system and spread the light of knowledge everywhere. The need of the hour is that education should benefit a student spiritually as well as materially. Education should not only equip a student with the light of knowledge but also should make him a responsible and patriotic citizen of Pakistan.

-x-x-x-x-x-

1. "He dieth not who giveth life to learning".
2. "Go in quest of knowledge even into China".
3. "The knowledge from which no benefit is derived is like a treasure from which no charity is bestowed in the way of the lord".
4. "No man is true in the truest sense of the word but he who is true in word, in deed and in thought".
5. Who is the most favoured of God? He from whom the greatest good cometh to His creatures.

The Holy Prophet (P.B.U.H)

CAN HAPPINESS BE BOUGHT ?

By Cadet Osman Maftun
Kit No.8868 (L)

Happiness ! How nice this word sounds ! If there had been happiness in this world, it would have become a paradise, but happiness is something which everyone cannot get by means of material wealth. It is wealth itself; a great wealth; an extra-ordinary wealth which can neither be stolen nor bought. It gives us pleasure, which is a blessing of God.

Every one wants to be happy-a youngster, an old grandfather, a crawling baby, a businessman and a farmer , but none out of them is able to gain it by money.

People generally think that money brings happiness, but happiness is only an illusion. If money had been the source of happiness, the landlords and aristocrats would have been the happiest people. It is a general observation that the rich particularly suffer from worries, problems and mental tension. Their lust for wealth does not let them enjoy a sound sleep. They have to depend upon sleeping pills, inspite of their comfortable foamy beds. Though their houses are provided with air-conditioners, which protect them from scorching heat, their minds are burning in the fire of worldly problems. How can these rich men be happy then ? A farmer is happier than these rich men because he has peace of mind, which makes a man fortunate. He has a peaceful sleep at night even on a hard floor.

If happiness could be bought , the natives of America and the United Kingdom, the super-powers and other prosperous nations, would have been very happy. But the fact is that they desperately search peace and pleasure in various types of drugs. They want to forget the activities of the world for a moment, because wealth has given them nothing except worries.

If this world and its wealth could give us pleasure, if wealth of happiness could be available at shops, the thinkers and great poets of the world, would not have left their homes and gone to the woods to seek happiness in nature. They knew that only the glories and beauties of nature could give them happiness.

Happiness is a feeling, a precious feeling that can neither be bought nor sold. Similarly happiness can only be

felt and can't be described. It simply is a sweet thought buried deep into the hearts of people. None can get it from those depths by paying for it.

Wealth is the property of the aristocrats, while happiness a perpetual search of an artist in his art. Wealth and happiness are two opposite things, so wealth cannot buy happiness just as money cannot buy peace of mind.

-x-x-x-x-x-x-

"Happy is the true Muslim (Mo'min), for , if good befalleth him, he praiseth and thanketh God; and if misfortune, praiseth God and beareth it patiently, therefore a Mo'min is rewarded in every affair, even for his putting a mouthful of victuals into the mouth of his wife".

Prophet Muhammad (P.B.U.H) never struck any one, or anything with his own hand ; and on his own account never felt revenge ; save when people did things unlawful, then he would punish.

The Holy Prôphet Mohammad
(P.U.H)

WORDLY LOVE IN SHAH'S POETRY

By Cadet M Naseer
Kit No.8852 (LF)

Shah Abdul Latif Bhittai wrote much about worldly love alongwith the love of God or Sufism . The longest 'Sur' in the poetry of Shah is "Sur Marvi" which is about the love of a "Daughter of Thur" Marvi with her people . Marvi is a poor girl, brought to the palace by force; every luxury of the world is brought around her, but she recalls her poor relatives.

In Shah's poetry Sassi and Suhni prove through their own actions that love does not care for any reason.

Suhni's love for Mehar is described as a fire, which knows no boundaries. She loses all sense of reason and does not care what neighbours, friends, and even her husband think about . Her only aim is to see Mehar, for whom she gives up everything, even her life. She takes pride in her action though people consider it an act of shame.

Translation

When the people are fast asleep,
At that time, O sister ! I think about my
Beloved. Even when they blame me,
I regard the accusation as an honour

(Source: The poetry of Shah Abdul Latif)

In the poetry of Shah Abdul Latif, the same requirements are expected from the lovers, but the seekers are not given instructions by everybody.

Suhni is deeply in love with Mehar and is too impatient to wait and think out a safe way to reach her beloved.

The poet gives the thinking of her heart in the following lines:

During the midst of the winter night,
When it is raining, she enters it (river)
Let us go and ask Suhni who knows about love
Who is thinking of Mehar day and night

(Source the same)

Shah believes that love is an inexhaustible treasure, the depth of which is beyond the power of a person to measure. Thus the seeker, who enters the valley of love, is over-powered by divine love, and becomes impatient to attain divine union.

-x-x-x-x-x-

The load of truth cannot be borne
Upon the head, I fear,

And deaf you have to be, the call
of Reality to hear.--

Make yourself blind, so that the dear
Beloved you may see.--

-x-x-x-x-x-

How beautiful is darkest night
in which you lose world's way--

Your greed for this and that, - O quite
forgotten it will be

Shah Abdul Latif

Errors, like straws, upon the surface flow; He who would
search for pearls must diver below.

DRYDEN

POVERTY IS NOT A CURSE

By Cadet Amir Munshi
Kit No.8890

"Poverty is my pride"
The Holy Prophet (P.U.H)

Prophet Jesus Christ once addressed his followers and said: Blessed are those who are poor at heart, because the kingdom of Heaven will be theirs".

It is an acknowledged fact that majority of greatmen in the world were not born with silver spoons in their mouths and poverty proved to be a blessing in disguise for them. The Holy Prophet (P.U.H) did not belong to a very rich family. He led a simple life just like the poor. All the caliphs of Islam followed the example set by the Holy Prophet (P.U.H), Hazrat Abu Bakr and Hazrat Umar led a life of austerity and simplicity. Hazrat Umar was usually found in tatters but no body considered his dress as the standard of his greatness.

Abraham Lincoln, the 16th president of the United States, was born in a poor family. In fact his economic bakwardness provided him with an incentive to struggle and acquire education. Later on a poor man like him, who could not afford to get education, proved to be one of the greatest leaders of the United States of America.

Let us take the example of South Asia . The Muslims of South Asia were economically poor and down-trodden. So they struggled to get a separate homeland for themselves. Their perpetual struggle brought fruit and they were blessed with a separate homeland - Pakistan. China would not have been a great country had she not been economically and politically exploited by Russia. The poverty-stricken people of South Africa have been struggling against the colonial powers and one day they will certainly get rid of the foreign domination.

If we look at the world map, majority of the countries are poor. The poor people of these countries are suffering from political exploitation of the super powers. This exploitation has aroused awareness among these countries. The concerted efforts of the third world countries, the formation of S.A.R.C. and Islamic Conference reflect the consciousness of the different nations of the world about thire problems.

The Holy Prophet (P.U.H) always instructed for simple living and for avoiding extravagance. Excess of money creates a corrupt society. Experts on sociology are of the view that poverty may create criminals. But it can't be accepted as a universal truth. It depends upon the economic policies of a country. When I support poverty I don't recommend parasites or beggars in the country. 'Every man and woman in a country is supposed to work to earn his or her livelihood. Of course countries which have only two classes i.e. the rich and the poor will suffer from economic imbalance and it may have its repercussions. We can learn a lesson from a country like china. It is a poor country as compared with the industrially advanced countries of the world. Nevertheless , it has skilfully used its manpower and is progressing by leaps and bounds.

In the end I would like to advise my fellow cadets that if they don't belong to rich family, it is not a disqualification or reason to suffer from inferiority complex. Those who face the adversities in their struggle are blessed by God. According to Francis Bacon:"There is less danger of them if they be of mean (poor) birth than if they are noble (rich)".

-x-x-x-x-x-

"Can anyone walk over water without wetting his feet ? The companions said, 'No'. Prophet Muhammad said, 'such is the condition of those of the world ; they are not safe from sins'.

A man asked Muhammad what was the mark whereby a man might know the reality of his faith. He said, "If thou derive pleasure from the good which thou has performed, and be grieved for the evil which thou has committed, thou art a true believer." The man said, "What doth a fault really consist in ?" He said, "When anything pricketh thy conscience, forsake it."

The Holy Prophet (P.B.U.H)

I AM PROUD TO BE A PAKISTANI

By Cadet Malik Atif Aijaz
Kit No.9054 (MQ)

I am proud to be a resident of the land of the pure, the defender of Islam, the ambassador of truth and the hope of Muslims. I am proud to be a Pakistani.

It is regrettable that now a days people outpour their parochial feelings. They have started thinking in terms of Pathans, Punjabis, Sindhis, Baluchs, and Mohajirs. Unfortunately none feels pride in claiming himself to be a Pakistan. It is not a good omen. A Pakistani, in other words, means to be a Pakistani Muslim. As Pakistanis live in a land of pure thought and belief they worship the supreme creator (The Allah Almighty). I am proud to be a Pakistani because we are the best Ummah (as mentioned in the Holy Quran).

Pakistanis are the defenders of Islamic world. Before the creation of Pakistan, Quaid-e-Azam said "By creating Pakistan we are not only safeguarding the rights of Muslims of South Asia, but also defending the Arab world". These words of the Quaid can easily be explained by the following quotation taken from an article published in an Indian daily:

"Suppose If the hurdle of Pakistan is cleared then there will be no such resistance for India to control the oil production of Arabs".

The fresh activities of prejudiced Hindu activists' movement 'Pureshwahind' had also made clear that if Pakistan had not been created, our religion would have been in great danger, like those 40,000 Muslims who were brought to Hinduism through torture. I am proud to be a Pakistani, the guardian of Islamic culture, ideas and other heritage.

The martyrs like Rashid Minhas, Major Shabeer, Captain Sarwar etc also were Pakistanis, the symbols of courage and sacrifice. They sacrificed their lives just because they were Pakistanis. They did not sacrifice their lives for Punjab, Sindh, Baluchistan or N.W.F.P. but only and only for Pakistan.

The scientist like A Qadeer Khan of world fame and Dr Salam are also Pakistanis and they feel pride in calling themselves as Pakistanis.

I am proud to be a Pakistani. My soul has the courage of Himalayas, the kindness of the Indus, the wisdom, justice and truth of Sufias, and the beauty of Murree, Sawat, Kaghan and Saif-ul-Malook and the vastness of Thar and Cholistan.

Now I am proud of Pakistan and Insha Allah I will be the pride of other Pakistanis in the future.

May God help me and all Pakistanis ! Ameen !

**INTERVIEWS
&
PORTRAITS**

RESERVED FOR
SPECIAL USE

INTERVIEW WITH A SUPERANNUATED PROFESSOR

Professor Zaman Ahmed, M.Sc in Chemistry (Gold Medalist) from University of Sindh, Head of the Dept. of Chemistry at Cadet College Petaro, retired from service after 24 years. Here is an interview with him by the editor of the College Magazine, Cadet Osama.

Osama: Sir, for how many years have you served Cadet College Petaro and what are your experiences?

Prof Zaman: I have served this College for 24 years . It is one of the finest institutions of this country, and we should feel proud of it. No doubt the performance of the college may differ in terms of academics, sports, extra-curricular activities and discipline from Principal to Principal. But because of its traditional style of working, it is a college with a difference.

Osama: I understand that you joined the Education Dept. with a certain purpose. Did you achieve your goal ?

Prof Zaman: Education is a multi-purpose process. Apart from educating the younger generation, it has to play a significant role in society. Society all over the world in general and in developing countries in particular is composed of individuals, who are immature, helpless without any language, beliefs, ideas or social standards. Here arises the necessity of teaching and learning for the continuous existence of society. A teacher has multifarious responsibilities towards the amelioration of society. I have contributed my efforts towards this direction. How far I have succeeded in my efforts is too difficult to answer. I can say only this much that I am highly satisfied with my performance.

Osama: At the time of your retirement what were your feeling ?

Prof Zaman: At the time of my retirement rather at the end of my service, I looked back for a final analysis of my contribution to the cause of education and, I thank God, that I have done my duty.

Osama: What have you lost and what have you gained ?

Prof Zaman: Lost ?.....what loss are you talking about ?

The concept of loss and gain becomes ambiguous in the absence of norms. Let me illustrate. Charity is a material

loss yet it is motivated by the pleasure it brings, the pleasure to please God. If something is done with a missionary zeal, the word loss vanishes from one's dictionary.

Osama: What is the cause of frustration of our youth ?

Prof Zaman: Pakistan is an ideological state. Eighty percent of our youth are not aware of the fact as to why Pakistan was demanded and how it was achieved. Now patriotism is being inculcated through formal and informal education. It no doubt leads to a guided behaviour of students, but blocks the evolution of spontaneous behaviour. Unfortunately, we have failed to evolve a philosophy of teaching in our country. The mode of behaviour is directed by three divergent forces - law of the land, customs and religion. The new generation cannot decide which of the three is right or wrong. So this has resulted in frustration and abnormal behaviour.

Osama: What difference do you find between the present state of affairs and the one existing during your studentship?

Prof Zaman: When I was a student, Professional education was direct sharing in the pursuits. This could not hold on except in less advanced occupations. The task of teaching was assigned to special groups of people but merit was the criterion at that time, whereas now it has faded out. These days politics and public life has been monopolised by a class of elites. This has resulted in social evils, including desire to get rich by hook or crook.

Osama: What measures do you suggest to do away with the evils prevailing ?

Prof Zaman: Illiteracy is the greatest social evil prevailing in our country. If illiteracy is removed everything will be all right.

Osama Sir, thank you very much for sparing a few moments of your valuable time for this interview.

Prof Zaman: No, it was a pleasure to talk to you. Thank you.

-x-x-x-x-

SAADAT FAROOQUE (SHAHEED)

By Cadet Azeem Khan
Kit No.88114 (L)

Saadat Farooque belonged to Liaquat Division. He was the Junior under officer of Liaquat Division . Lt Saadat Farooque (Sitara-i-Jurrat) was born on the 12th of April, 1949 at Kohat. He had his early education at Quetta, Rawalpindi and Lahore. He showed signs of extraordinary calibre from the very beginning and surprised every one by his excellent performance during his teenage. He was born to do great things. Since his childhood he had been outstanding among his companions.

He was admitted in class VIII here in 1962. He was either seen reading comics or playing games earlier. But, during his five years stay here, he read maximum number of books both from his personal collection and from the college library. By dint of sheer hard work and enthusiasm, he made his place among the "Honoured Forties", who represented Petaro in the I.C.C.S.T. (Inter Cadet College Sports Tournaments) held at Jehlum. At that time he was in class VIII. The same year, he represented his House in shooting, Football, Cricket and Basketball. He was declared the best "Shot" in the PARA shooting competition. He was upright, dependable and his overall conduct was exemplary. People here at Petaro remembered him for his marvellous ability. He had the quickest response like a tiger in Basketball, remarkable patience in shooting, the stamina of a horse in Athletics, the dash of a shark in swimming and roar of a lion on the parade ground. The proverb "A healthy body has healthy mind" suited this six footed handsome and agile cadet. He was declared the best all rounder of the college for two consecutive years in class XI and XII. After passing out from petaro , he was selected in the Pakistan Army and did extremely well at P.M.A. KAKUL. He got an appointment there also. He was awarded colour in Basketball. He also qualified in PARA Jump and got a wing. He was posted to 18th Punjab at Sialkot and remained there for four months and eventually moved to former East Pakistan in August 1970. During distrubance in former East Pakistan, he carried out his duties with great zeal and devotion. He was always in the thick of battle and had a narrow escape many times. It was on the 26th of May, 1971, during a mission that his party was ambushed by the Indian border force near Chuadanga and, after a fierce fighting, Saadat Farooque fell a martyr alongwith

his platoon Havaldar Khursheed Khan. He was buried in Jaisore (in former East Pakistan). He was awarded Sitara-e-Jurrat for his gallantry.

He can really be called a typical Pakistani keeping in view the following facts:

1. He was born in N.W.F.P.
2. He was brought up in Punjab and Baluchistan.
3. He was educated in Sindh.
4. He was buried in former East Pakistan.

Saadat Farooque is no longer with us. He sacrificed his life in the defence of his country. His supreme sacrifice made him immortal as the Holy Quran tells us. May Allah reward him & guide all the Pakistan's especially the petarians to follow in his footsteps 'Amin'

I have never seen him.
I have never met him.
Yet we were near each other.
by the bond called 'PETARO'.

May his soul rest in peace in Heaven ! Saadat Farooque will always be loved by PETARO.

-x-x-x-x-x-

1. "Death is a bridge that uniteth friend with friend".
2. "Death is a favour to a Muslim".

The Holy Prophet (P.U.H)

Managing Director, PARCO

PARCO (PAKISTAN SHAH REFINERY LIMITED) Pipeline is a project for transporting petroleum products vital to the economic growth and development. PARCO was established in 1974 as a Public Limited Company for the purpose of a project concluded between the Government of Pakistan and the Government of Abu Dhabi. Abu Dhabi's shareholding is 50% and the National Oil Company (NOC) is 50%. The affairs of the Company are managed by the Board of Directors having appropriate representation of Government of Pakistan and Abu Dhabi. The Company was formed with the main objective of constructing, owning and operating pipelines for local and foreign supply of petroleum products.

INFORMATION,

GUIDANCE,

GENERAL

KNOWLEDGE



HUMOUR.

As originally envisaged, the pipeline was to be constructed for the purpose of transporting petroleum products from Karachi to the village of Gujrat, near Multan, for supply to consumers in the North. The pipeline system consists of a 365 km underground 16" diameter oil pipeline, two terminal Stations at Keamari and Gujrat and two intermediary booster stations at Korangi and Shikarpur. In addition, products from the two Karachi refineries, the Pakistan Refinery and National Refinery can be supplied directly to the PARCO system through spur lines.

The pipeline, designed to transport crude oil and petroleum products was established as planned and has been operating since 1981. Substantial quantities of imported and locally refined products are now transported with safety, speed, efficiency, minimal loss and no environmental pollution from Karachi to village Gujrat, near Multan, for supply to consumers in the North. The pipeline system consists of a 365 km underground 16" diameter oil pipeline, two terminal Stations at Keamari and Gujrat and two intermediary booster stations at Korangi and Shikarpur. In addition, products from the two Karachi refineries, the Pakistan Refinery and National Refinery can be supplied directly to the PARCO system through spur lines.

A sophisticated Telecommunications and Supervisory Control system has been installed which provides communication between different locations along the pipeline route and the

...buried in Jinnah
...Mintara-e-Jurat for

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...ta.
...us. He sacrificed his
...supreme sacrifice
...tells us. May Allah
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INFORMATION
GENERAL
KNOWLEDGE
&
HUMAN

The Holy Prophet (P.U.H)

PARCO-THE SYMBOL OF PROGRESS AND PROSPERITY

By Dr Shahid H Hak
Managing Director PARCO

PARCO (PAK ARAB REFINERY LIMITED) Pipeline System is transporting petroleum products vital to the nation's economic growth and development. PARCO was established in 1974 as a Public Limited Company, on the basis of a Protocol concluded between the Government of Pakistan and the Emirate of Abu Dhabi. Abu Dhabi's shareholding is vested in Abu Dhabi National Oil Company (ADNOC). The affairs of the Company are managed by the Board of directors having proportionate representation of Government of Pakistan and ADNOC. The Company was formed with the main objective of constructing, owning and operating petroleum refineries and allied facilities and of constructing, owning operating, maintaining of pipeline systems, storages and other facilities.

As originally conceived, the project envisaged the constructing of a petroleum refinery near Multan and for this purpose to lay a 16 inch diameter underground pipeline from Karachi to village Gujrat near Multan. This pipeline covering 865 kilometers, has been constructed to transport crude oil for the proposed refinery as well as certain refined petroleum products for the Northern areas of Pakistan. The Refinery project, in view of the latest trends of crude and product prices, has been reactivated and studies are being conducted to determine the viability of setting up additional refining facilities in the country.

The pipeline, designed to transport crude oil and petroleum products was established as planned and has been operating since 1981. Substantial quantities of imported and locally refined products are now transported with safety, speed, efficiency, minimal loss and no environmental pollution from Karachi to village Gujrat, near Multan, for supply to consumers in the North. The pipeline System consists of a 865 km underground 16" diameter oil pipeline, two terminal Stations at Keamari and Gujrat and two intermediary booster stations at Korangi and Shikarpur. In addition, products from the two Karachi refineries, the Pakistan Refinery and National Refinery can be supplied directly to the PARCO system through spur lines.

A sophisticated Telecommunications and Supervisory Control system has been installed which provides communication between different locations along the pipeline route and the

Master Control Centre located at Korangi. This system also collects data, monitors different operating variables and helps in controlling the entire Operations from a Central Master Control Centre. Another important feature is the Cathodic protection system which provides protection to the Pipeline and station against corrosive effects of environment to enhance the useful life of the entire system.

The designed capacity of the pipeline to carry a mix of crude and refined petroleum products is 4.5 million tons/annum, which is now being augmented to cater to the full requirements of the refinery project and any other additional requirements of refined products in the Northern areas.

The oil Marketing companies have constructed a terminal at Mahmoodkot about 5 km from village Gujrat near Multan where the products carried by PARCO are received. Pakistan Railways has also participated in constructing double track siding at Mahmoodkot to further transport the products in tank wagons up North.

Economic Benefits

PARCO pipeline systems since its commissioning has transported over 20 million tons of petroleum product up country which otherwise would have been transported through rail and road. Since 1981, PARCO has steadily increased its pumping thru-put from 0.5 million tons per annum to about 2.9 million tons per annum which is expected to increase to 4.5 million tons/year by Dec , 1992.

PARCO pipeline has helped the nation save millions in foreign exchange through reducing imports of High Speed diesel required by rail and road modes of transportation. This formidable surface transport capacity has now become available for transporting other essential commodities in the country. PARCO pipeline has provided additional petroleum storage capacity of approximately 255,000 metric tons to the advantage of the country. PARCO pipeline system pollution helps the nation in accelerating and sustaining economic growth and development.

Many other intangible economic benefits are accruing because of the PARCO project. Though difficult to quantify these advantages in monetary terms, the uninterrupted supplies of petroleum products to up-country markets for use in the important agricultural and transport sectors and development of backward areas has significantly contributed in boosting

the overall economic activity.

Debottlenecking of Keamari Facilities (DKF Project)

PARCO was assigned this project by the Ministry of Petroleum and Natural Resources, for releasing congestion in the oil installation area of Keamari harbour and improving oil transportation logistics. The project envisaged the construction of additional 50,000 tons of tankage in PARCO's Korangi station for directly receiving product from the tankers and for further transportation up-country. The project started in October 1988 and with the assistance of Kuwait Petroleum Corporation, Pakistan State Oil, Pakistan Burmah Shell and Caltex (Pakistan) it was completed within the stipulated time of 16 months and within the approved budget. It was commissioned into service on 15th Feb, 1990. The spur-lines from NRL & PRL have also been commissioned as part of this project. The DKF Project has provided additional storage capacity of 50,000 MT away from the congested and hazardous area of Keamari. It has increased energy efficiency through elimination of double pumping of millions of tons of HSD and SKO from Refineries to Oil Marketing Companies storage tanks at Keamari and back to PARCO's Pumping Station at Korangi. It has enhanced economic growth due to timely availability of energy products to the end consumer. It has provided the facility of direct unloading of tankers which has resulted in saving in demurrage due to timely berthing of tankers, faster clearance and more effective uses of oil piers at Keamari.

Some of the Projects of PARCO which are in different stages of implementation are as follows:

Bubak and Fazilpur Pumping Stations

In order to enhance the transportation capacity of the present pipeline system PARCO is in the process of setting up two intermediary booster pumping stations at Bubak (in Sindh) and at Fazilpur (in Punjab). PARCO pipeline system is currently operating with two pumping stations, the main pumping station at Karachi and a booster station at Shikarpur. Current system's pumping capacity is 2.9 million tons/annum. Once the two intermediary booster stations at Bubak and Fazilpur are commissioned the pumping capacity will increase to 4.5 million tons/annum. This will be a major step towards meeting the increasing requirements of petroleum products in the Northern Areas. The construction of these two pumping stations will not only

cater to the increasing requirements of liquid fuels in the Northern areas but will also help in setting up basic infrastructure facilities for the socio-economic development of the surrounding areas and also provide opportunities for employment in the construction as well as operational phases of PARCO project.

Pipeline Extension Project

PARCO is embarking on a project of national significance. It has decided to extend its present 865 KM pipeline system by another 360 KM from Mahmud Kot to Sheikupura via Faisalabad. This project will be completed during 1995-96. It will not only relieve rail and road congestion, but will also help in saving millions of rupees spent on repair and maintenance of the country's road network. This project is being put up to cater to the continuously growing needs of these areas and will help in accelerating and sustaining economic growth and development of the under-developed areas.

Refinery Project

PARCO is also planning to construct a Refinery at Multan. This refinery will have a capacity of 4 million tons per annum and can be brought on stream by 1995-96.

Besides a full range of petroleum products, the Refinery will produce substantial quantities of the much needed Furnace oil for the WAPDA Power House near Kot Addu, thus eliminating the expensive logistics of transporting Furnace oil from Karachi. Advanced technology to be adopted in the envisaged processing scheme by PARCO shall ensure greater production flexibility coupled with the inbuilt feature of augmenting capacity at a future date.

The proposed Refinery will bring about sizable foreign exchange savings. Many other important benefits will accrue such as reduction of costly rail/road movement of petroleum products from South to North and increased utilisation of existing PARCO main trunk line capacity. Thus the Refinery will be a major factor in boosting economic growth and development and also increasing job opportunities in the construction as well as operation stages.

PARCO projects it is hoped, will trigger a host of commercial and industrial activities, give a boost to the economy of the backward areas and through dispersal of industrial concentration provide new job opportunities to thousand - - the avowed objective of the Government of Pakistan.

A Project of great national importance, PARCO is a symbol of Islamic brotherhood and a living example of the interest taken in the progress and prosperity of Pakistan by our brotherly emirate Abu Dhabi.

To consolidate PARCO's financial and organisational achievements on a continuing basis, following are the long term corporate objectives inherently embodied in its name:

- P - Professional Corporate Outlook
- A - Aggressiveness in technical matters
- R - Reliability of Service
- C - Consistency in Performance
- O - Organised and Systematic Development.

-x-x-x-x-

Doing justice between two people is charity; and assisting a man upon his beasts, and lifting his baggage, is charity; and pure words in which be rewards; answering a questioner with mildness, is charity; and removing that which is an inconvenience to man, such as thorns and stones, is charity.

The Holy Prophet (P.B.U.H)

SOMETHING OF VALUE:

By Lt Cdr Muhammad Afzal
Pak Navy

Please read, consider and follow, if found valuable:

I. THE ART OF GIVING ORDERS:

- (i) An order given cheerfully invites cooperation.
- (ii) An order given clearly prevents ambiguity and aids compliance.
- (iii) An order given confidently commands respect and discourages hesitation or argument.
- (iv) An order given firmly makes intentions clear and inculcates obedience and discipline.
- (v) An order given kindly breeds good relationships and prevents resentment.
- (vi) An order given fairly inspires loyalty and removes the feeling of injustice.
- (vii) An order given impartially obviates jealousy and any fear of favouritism.
- (viii) An order given consistently promotes trust, confidence and reliance.

II. COMMANDMENTS OF HUMAN RELATIONS

a. Speak to people:

There is nothing as nice as cheerful word of greeting.

b. Smile at People:

It takes 72 muscles to frown , only 14 to smile.

c. Call people by Name:

The sweetest music to any one's ears is the sound of his name.

d. Be friendly and helpful:

If you would like to have friends, be friendly.

e. Be cordial:

Speak and act as if everything you do, were a genuine pleasure

-
- f. Be Genuinely Interested in People:
You can like everybody, if you try.
 - g. Be Generous with Praises:
Cautious with criticism.
 - h. Be considerate about the feelings of others:
It will be appreciated.
 - i. Be thoughtful about the opinion of others:
There are three sides to a controversy,
 - (i) Yours
 - (ii) The other fellow's, and
 - (iii) The right one.

-x-x-x-x-

"Torment not yourselves, lest God should punish you".

"Man kind will not go astray after having found the right road, unless from disputation".

The Holy Prophet (P.B.U.H),

A LETTER TO TRIGONOMETRY

By Cadet S Asfar Raza
Kit No. 88120 (L)

Dear Trigonometry,

Yesterday I saw you in the circle of your friends. My heart started beating with maxima and minima at the same time. Your parabolic hands in which you were holding a cylindrical coca-cola, were looking very beautiful.

The curve of your eyebrows, tangent to this curve i.e. your nose and paraboloid forehead divided my senses.

When your eyes ran parallel to mine, my heart beat showed an increase of 42.02 per second approximately.

All night I have been trying to solve this composite problem that we are equal in all respects. Describe any method or theorem to measure love. If you get the right answer, you will get a hexagonal being which was once owned by Pythagoras.

Yours Sincerely,

(X . Y . Z .)

-x-x-x-x-x

During the celebrations of their 50th wedding anniversary, the wife noticed a tear in the eyes of her husband. She said. "I never realized how sentimental you are?" That's not it. "he shouted." Remember when your father caught us talking at the college, he said to me in case I did not marry you, he would send me to jail for 50 years. Had I agreed. I would have been a free man today".

BREAK DANCE FEVER

By Cadet M Aqeel Baig
Kit No.8791 (J)

In the beginning of 1984, Michael Jackson discovered a unique virus which caused a very contagious disease. It spread like an epidemic and, after a short period, became a virus. The unidentified germ was named after the name of the discoverer 'Jacksonviridas'. It caused a disease known as "Break Dance Fever".

The main symptoms of this disease are severe shivering, loosening of joints, loss of ability to stand or walk normally. They throw their hands and feet in every possible direction with sharp twists and turns of the head and heels. It also affects the surrounding people; they get fits of depression by watching these sufferers.

Although only humans have become victims of this disease so far, scientists are of the opinion that if necessary steps to control the disease are not taken, domestic animals are very likely to catch the disease which could prove fatal in case of big and bulky animals.

Diagnosis and Treatment:

In case of breakdance fever, the disease is detected by a specially devised instrument called "Dancometre", which is actually a set of records of every pitch and frequency. The treatment is given according to the patient's response or actually the intensity of his response to a particular type of beat.

In acute cases "Dancomycin" is administered along with physiotherapy which includes listening to purely classical music for two hours daily for several months. The dose, however, may be increased or reduced according to the effect, but in chronic cases, this dosage is accompanied by tying down the patient's hands and feet.

Epidemiology:

The WHO has researched that nearly 2/3rd of the world youth population have been affected and, though there is no distinction on the basis of sex and colour, it is believed, that individuals under 25-30 year of age are more susceptible to the disease but teenagers are the most affected ones. The number of exposures required to produce infection depends upon the resistance or vulnerability of the individual involved.